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*Life of Sum-pa Khan-po, also styled Yeses-Dpal-hbyor, the author of the Rehumig (Chronological Table.)—By BĀBŪ SARAT CHANDRA DĀS, C. I. E.*

This great Lama was born in the year 1702 A. D. (*Tree-monkey* of the 12th cycle of 60 years) at a place in the neighbourhood of the *Dgon-luñ* monastery of Amdo in ulterior Tibet. He is better known by his family name of *Sum-pa*, which means one from the country of *Sum*, a province in Western Tibet. In his infancy he is said to have given indications of his identifying himself with the spirit of his predecessor. While very young he learnt to read and write with extraordinary facility. He became well known by the name of *Sumpa-Shabs-druñ*. He was admitted into the monastery of *Dgon-luñ* in the 9th year of his age. He received instruction in the sacred literature of the Buddhists under *Lchan-skyā Rinpo-chhe Ñag-Dvañ chhos ldan*) and *Thu Kwan chhos kyirgya-mtsho* and other great Lamas. From *Lchañ-skyā* he received the vows of monkhood, who gave him the name *Yeses Dpal hbyor*. He studied metaphysics, logic, rhetoric, poetry, Buddhist liturgy, ritual, and the dogmatical and theoretical differences of the various Buddhist schools. He also learnt arithmetic, medicine, the science of vocal music, the works on *Sūtras* and *Tantras*, and the art of sacred painting. With the acquisition of all this learning he was occupied till the twentieth year of his age. In addition to acquiring all the virtues and talents of his predecessor, he gained the highest proficiency in astronomy, astrology and the science

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of figures. His fame of learning surpassed that of all other Lamas of his age in Tibet, China, and Mongolia. In the twentieth year of his age he visited Tibet proper, and took his admission as a student in the monastery of *Hbras-sPúñ* (Dapúñ). In the year 1725 he visited *Gtsañ*, where he took the final vows of monkhood from Panchhen *Blo-lssañ Yesés*. In the 22nd year of his age he went on a pilgrimage to *Lhokha* with a view to visit *Sam-yea*, and the famous sanctuaries of *Yar-luñ*, where he was very much pleased with an interview with *Rgya lras Rinpoche* (*Ñag Dvañ Hjigs med*). *Rgyal-sras* is said to have explained to him in a prophetic manner what he was destined to achieve and how he should proceed to *Amdo*, for the purpose of founding monasteries and temples there, and also for diffusing Buddhism in China. In his 23rd year he was appointed *MKhanpo* (abbot) of *Sgo Mañ* in *Hbras spuñ*. In the following year, when a dispute arose between the two provinces *Dvus* and *Gtsañ*, he persistently declined to allow the monks of his college to take up arms against their enemies, as it was an act prohibited by the laws of Buddhism. The monks of other colleges followed his example and desisted from fighting. He filled the chair of *Sgo-mañ* for a period of five years, after which he returned to *Amdo*. In the 30th year of his age, in pursuance of the prediction of *Rgyal-sras*, he founded the monastery of *Bshad Sgrub-gliñ* with about eighty monks. He brought the recluse hermitage of *Bsam.gtan-gliñ ri-khrod* with fifteen monks, which was founded by *Dpal lDan hod sser*, under his own monastery, and afterwards called it by the name of *Sum-pa rikrod*. At the age of thirty-four, at the command of the emperor *Chhin-luñ* (divine protector), and in the 2nd year of his reign, he visited China. Both *Lchan skya Rol-pahi rDorje* and he were presented to the emperor, who asked them many questions on religious matters. *Sumpa Khanpo* is said to have answered all of them without any difficulty whatever. Pleased with him the emperor commanded that he be appointed the spiritual guide of all the chiefs of Mongolia, and he also conferred on him a high sacerdotal rank by letters patent, and authorized him to bear the title of *Huthogtu* (saint). The Lama respectfully accepted all the imperial favours, with the exception of the title of *Huthogtu* which honour he respectfully declined, according to him it being intended for those who aspired to worldly glory. The emperor was struck with the Lama's indifference to such a high honour, and remarked that within his vast empire he did not know one who like him could look with indifference at such an exalted distinction. Henceforth he rose high in the esteem of the emperor and was declared to be a real Lama. He resided in China for nine years. The emperor occasionally used to call him to his presence. The *Lchan skya*, who presided at the head of *Labrang* (church), commanded that all

the Tibetan books on Buddhism extant in China should be revised by Sumpa, which he did to the great satisfaction of all. He therefore gave him the clerical title of Ertené (precious) Paṇḍita. He presented him with a diploma inscribed on a yellow scarf. Once on every month the emperor used to give him audience and converse with him on religious matters for several hours. He resided for five years in Peking, during which time he enjoyed the esteem and the veneration of the Manchu and the Mongol residents and the pilgrims of Peking. At the time of his return to Amdo, which he performed viâ Dolonor and Khar sñonpo he received considerable presents from the emperor, *Lchañ-skya* and the great Wangs (chiefs) of China and Mongolia. At Rivo-rtse lña (Woo-thai) he stayed one year in order to perform religious worship in the great sanctuary of Manju Ghosha. In his northward journey he visited Alaksha, receiving immense presents from the Mongols, whence he proceeded to *Dgon-luñ*. Being indifferent to worldly comforts, he did not like much ostentation, and consequently kept few retainers and servants. In the 43rd year of his age he was appointed to the headship of *Dgon-luñ* monastery. Out of the immense wealth he had acquired in China and Mongolia he used to send large presents to the Panchhen and Dalai Lamas, to the great monasteries of Sera, *Hbras-spuñ*, *Dgañ ldan*, *Bkra śis lhunpo*, &c. He also set up innumerable Buddhist images, inscriptions and *chhortens* &c. His works are voluminous and many. Being dissatisfied with the existing works on astronomy, astrology and chronology of Tibet, he wrote a dissertation on them after collating 20 works by different authors. He found the works of *Mkhas-grub rje* and *Bu-stoñ* to be more correct than others. He died at the age of 73. The following are his principal works:

*Kun-gsal meloñ* (on arithmetic, astronomy and astrology) a large volume written in very small characters.

*Bdud rtsi thig-pa* (drops of nectar) on medicine.

*Lag-len* (practice) of medicine, &c.

*Sel-dkar meloñ* (crystal mirror) on diagnosis.

*Gso-dpyad*.

*Sku-gsuñ thug-rtan dkyil thig tshad* (structure, proportion and form of images, diagrams, symbols, &c.).

*Sgra*, *Sñan-ñag* and *sslos gar* (rhetoric and poetry and drama).

*Bgya-Bod* and *Hor Chhos hbyuñ* (*Ljon-bssañ*), i. e. the history of Buddhism (rise and progress of Buddhism) in India, China and Tibet. This work was completed in the year 1747 A. D., and also contains the "Rehumig (chronological table).

A work on Buddhist charms to enable men to work miracles.

*Hdsamgliñ Spyi bśad* (general account of the world) on the geography of the world.

- A work on Yoga.  
 A work on fortune telling and divination.  
 A work on meditation.

## REHUMIG.\*

(Translation.)

CYCLE†—I

A. D. 1026.

The twelfth *Kulika* emperor, called *Súrya*, ascended the throne of *Sambhala*. *Dge bés Potova Rinchen gsal* was born. *Gyi-jo Lo-cháva* translated the *Kála-chakra* system of astronomy for introducing it into Tibet. The year of the Buddha's *Nirvána* being fixed in the year called *Fire-hare*, this year (1026) was the 361st year of the period of *Adhi-drishṭi*. According to the calculation of those who place the Buddha's death in the year *Iron-dragon*, this was the 408th year of *Adhi-drishṭi*. A. D. 1026

According to some writers the work, called *Dus-hkhor hgral-chhen*, was translated in Tibet by *Gyi-jo Locháva* in the year 1027

*Se-ston Kun-rigs*, the spiritual teacher of *Ma-chig Sha-ma Icham Sriñ* and pupil of *hBrog-mi Lo-cháva*, was born. 1028

*Phu chhuñ-va gshon-rgyan* was born. 1030

*Rinchen sñiñ-po* of *Stod luñ*, the pupil of *Spyan-sña-va* was born. 1031

*Spyan Sña-tshul khirms hbar* was born. 1032

*Hkhon Dkon-mchhog rgyal-po* of *Sa-skya* was born. 1033

*La-chhen (bLama Chhenpo) DGoñgs-pa rab gsal* proceeded to the mansion of purity (died). 1034

*Rñog Chhos-rDorje*, the disciple of *Marpa*, was born. 1035

*Jovo rje Dpal ldan Atísa* arrived at *MÑah rigs*. 1038

*Rje-btsun Milaras-pa* was born. *Bari Lo-cháva Rinchen-grags* was born. The *Shalu* monastery was founded. *Náro Pan-chhen* died. 1039

*Ye-sés hbar* of *Snehu ssur*, the eldest son of *Dgonpa-pa* was born. *Mñar sgom brtson hgrus hbar* of *Smyug rum*, who was the pupil of *Spyan sna-pa*, was born. *Atísa* visited great Tibet (according to some) in the 61st year of his age. 1041

\* The italics in the proper nouns are not pronounced.

† The *Vrihaspati* Cycle of 60 years was introduced into Tibet by the Indian Pandit *Chandra Nátha* in the year 1025 A. D.

- The monastery of Myu-gu luñ was founded by *Hbrogmi Lo-cháva*. A. D. 1042
- Machig Sha-ma's* husband was born. *Rma-Lo-cháva Chhos hbar* of *La-stod* was born. *HBrom* met *Atísa* in the 41st year of his age. 1043
- Hbriñ Ston* of *Rgyal* was born. *Ssla-va grags-pa*, the son of *Lche dal sgañpa*, was born. 1044
- Chhag-khri mchhog* met *Atísa*. 1044
- Rgya-hdul hdsin dwañ phyug tshul-khrims hbar* was born. *Atísa* miraculously witnessed the religious service performed by *Maitreya* (*Byams-pa*) and *Manjuśrí* (*Hjam-dwyañs*) at *sNe-thañ*. 1046
- Mu-dra-va* founded the monastery of *E-dgon*. 1048
- Gñal chhos hbar* was born. *Hbrom* made his first presents to *Atísa*. 1049
- Atísa* wrote his work on the Buddhist chronology. 1050
- Machig Lab sgron* of *Kham-pa Luñ* was born. *Machig yumo* became the pupil of *Sba-sgom ye-byañ* and others of the later *Rñiñ-ma* school. *Dharma Bodhi* was born. 1051
- Sdiñ-po snubs Chhos-hbar* was born. 1052
- Rdorje Senge* of *Glañ-ri thañ* (*Potova's* disciple) was born. *Lama gshen*, the pupil of *Roñssom Locháva Chhos-bssañ*, was born. } 1053
- Atísa* died at the age of 73.
- Pá-tsha-va Locháva* called *Ñima Grags-pa* was born. *Rma-sgom chhos gses* of the *Shi-byed* school was born. *Shiñ ston chhos hbar* was born. The celebrated *Machig Lab-Sgron* was born. *Rinchhen bssañpo* the great *Locháva* died. 1054
- Trepo mchhogs*, the spiritual teacher and *Mkhanpo* of *Rñog legs*, was born. 1055
- Sher-hod* of *Shañg Kama* was born. The monastery of *Rva sgreñ* was founded by *Hbrom ston-pa*. 1056
- Chhag-khri-mchhog*, one of the disciples of *Atísa*, died. 1057
- Rñog Blo-ldan ses-rab* was born. *Dol bu ser-rgya-ma* was born. *Rog-dmar-shur* was born. 1058
- Rma-bya Rna-ra-va* of *rGyal* was born. *Sna-nam rdor dwañ* of *Shañ* died. 1059
- Machig* receives spiritual instruction from *A-ston*. 1060
- Skhor-chhuñ* of *Phyag chhen* school was born. *Ma-chig Shama*, the pupil of *Se-ston Kun-rigs*, was born. *So-chhuñ Dge-hdun hbar* of the *Shi-byed* school was born. *Kun-dgah*, the second of the *Shi-byed* school, was born. 1061
- Se-mkhar-chhuñpa* (of *Lam-hbras-pa*) held the monastery of *Lñogm-khar-chuñ*. *Hbrom ston* died. 1063

- A. D.
- Rnal-hbyor* Ame held the headship of *Rwa-Sgreñ*. 1064
- Rgy-agar* *Phyag-na* visited the *Ye-rañ* monastery in Nepal. 1065
- Padma byañ-chhub* of *Sa-po sgañ*, the pupil of *Phu-chhuñ-pa*, was born. *Byañ-chhub yeśes* of *Rgyal-tsha* was born.
- HJam-Dpal* and *Skyi khuñ-pa Hab-jo*, the two disciples of the *Grub thob Yumo*, were born. *Hdsad Dharma* met *Pha-dampa Sans rgyas*. *Lche-Sgom Nañ-pa* unearthed the concealed scriptural treasures of *Lche-b tsun*, the *Rñiñ-ma Lama*. 1066
- Chhos kyi Rgyal-po* of *Hkhon-phu*, the brother of *Machig Sama*, was born. 1068
- Sarava Yontan Grags*, the disciple of *Potova*, was born. 1069
- Hkhon* founded the grand monastery of *Sa-skya*, and *Bñog legs śes* founded the monastery of *Gsañ-phu*. *Rma-Chhos śes* met *Pha-dampa*. 1072
- Sgro-phug-pa*, the pupil of *Ssur-chhuñ* and disciple of *Dkah-bshi*, was born. *Hbrog-mi Locháva* died. *Ser-grags*, the *Rñiñ-ma Lama* of *Ssur-chhuñ*, died. 1073
- Sprul-sku Gshon-hod* of *Bya-yul*, the disciple of *Spyan-sña*, was born. *Ses-rab Brtson* of *Khu* was born. *Brtson gyuñ Khu-chhen* died. 1074
- The great religious institution of king *Mñah bdag rtse sde* was founded. *Edog Locháva* visited *Kaśmír*. 1075
- Gtsañ-pa Rin-po chhe*, the disciple of *Bya-yul-pa*, was born. *Nam kha rdorje* was born. *Pá-tshab sgompa*, the disciple of *Kun dgañ* of the *Shi byed* school was born. *Milaraspa* proceeded to study under *Marpa Locháva*. 1076
- Hbrom-ston* of *Rgyal* was born. *Sgro-chhos brtson*, the pupil of *Sgom* of the *Shi-byed-pa* school, was born.
- After the death of *Ames*, *Mdsod dgon-pa* became the abbot of *Rva-sgreñ*. 1077
- Blo-gros grags Lha-rje sgampopa* of *Dwag-po* was born. 1078
- Rgya-hdul hdsin* practised the ascetic vows of *vinaya* at the monastery of *Dgañ-va-gdoñ*. 1079
- The foundation of the monastery of *Gra-thañ* was laid by *Gra-pa mñon śes chan* (a certain monk who was possessed of foreknowledge). 1080
- Potova Rinchen gsal* died, after discharging the functions of abbot at the religious seat of *Rwa-sgreñ* for one year or (according to some) three years. *Mdsod dgon-pa* died. 1081
- Henceforth for many years there prevailed a religious anarchy at *Rv-sgreñ*. 1082

Byañ chhub *dge-mdses*, the pupil of *Sne-hu ssur-pa*, was born. *Ras chhuñ rdor grags*, the pupil of *Milaras-pa*, was born at *Guñ thañ*. *Milaras-pa* performed asceticism to attain sainthood. A. D. 1083

*Sami sgom-pa Smon lam hbar*, the pupil of *So-chhuñ-pa*, was born. 1084

## CYCLE—II.

*Sarava* attended on *Potova* as his pupil. 1086

*Ma Locháva Chhos-hbar* died of poison. 1088

*Dgyer Sgom chhenpo Gshon-grags*, the pupil of *Bya-Yul*, was born. *Rñog-mdo-sde*, the spiritual son of *Rñog Chhos-rdor*, was born. *Tshul-hphags-dan lapa*, the Buddhist scholar, was born. *Rog ses-rab blama*, the spiritual successor of *Rgyal-wa rten-nas*, was born. *Gra-pa mñon ses-rab chan* died. 1089

*Brtson hgrus hbar*, known as *Bya-hdul-va hdsin-pa* (the Vinayic priest of *Bya*), was born. 1090

*Sa-chhen Kun sñiñ*, the son of *Sa-skya Dkon rgyal*, recognised as the 9th spiritual emanation of *Chaurassig*, was born. The saint *Pha-dampa* visited Tibet. *Rñog Lo-cháva* returned to Tibet. 1091

The *Glañ-thañ* monastery was founded by *Glañ-ri-thañ-pa*. *Milaraspa*, after the completion of his ascetical propitiations (attainment of sainthood), proceeded towards *Tesi &c.* 1092

*Ñiñ phug-pa Chhos grags*, the saint of *Shañ* who was the pupil of *Byañ-sems Ssla rgyan*, was born.

The *Rñiñ* Lama, called *Rgya-nag-pa* (the Chinese), was born. *Ras-chhuñ-pa* met *Milaras-pa*. 1093

The monastery of *Lodgon* was founded. 1094

*Tshul-khrims dpal*, the red cap Lama, was born. 1095

*Bkra sís rdorje* of *Shañ Ston*, a *Rñiñ-ma* Lama, was born. *Marpa Chhos blo* was born. 1096

*Hod sser señ-ge*, the disciple of *Bya-yul-pa*, was born. *Dva gs-po Chhos gyuñ*, the chief spiritual son of *Sgampo*, was born. 1099

*Ye-rdor* of *Hchhad kha*, the disciple of *Sarava*, was born. *Pha-dampa* visited China. 1100

On the demise of *Hkhon-ston Dkon-mChhog rgyal-po*, *Bari Locháva* ascended the throne of *Sa-skya*.

On the death of *Glan-tshul byañ*, *Hbriñ ston* succeeded to the headship of *RGyal* (became abbot of *Rgyal*).

*Rñog Chhos rdor* died. 1101

*Stab ka-va Darma grags*, the disciple of *Sarava*, was born.

- Khyuñ tshañ Thod-dmar-va was born. Stod luñ-pa founded the monastery of *Btson-gro dGonpa*. Snyan sña tshul hbar died at Sñug-rüm. Sgrol Sgom, the pupil of Sgampo, was born. 1102
- Sgam-po-va received the final vows of monkhood. 1103
- Potova rinchen gsal died. 1104
- Gtum-ston Blo gros grags, the pupil of Sarava, was born. Phu-Chhũñ-va died at the monastery of Poto dgon. 1105
- Steñ-pa Lo cháva who brought the Kásmírian Pandit Al-añka Deva was born. 1106
- Chhos-señ of Phya-pa was born. After the death of Rñog Locháva Shañ-Tshe sriñ Chhos kyi blama held the headship of Gsañ-phu for thirty-two years. A succession of twelve lamas occupied a period of 159 years. Sñug-rum-pa chhenpo died. 1108
- Rdorje rgyal-po (Phagmo-grub-pa) was born. Karma dus gsum mkhyanpa was born. Sgampo served Mílaras-pa as his pupil. 1109
- Kun-sñiñ ascended the throne of Sa-skya. The Gva-gor-dgon-pa was founded by Gñal Chhos hbar. 1110
- At Chhu-bar Mílaras-pa triumphed over a troop of demons. Sgampo performed ascetic propitiations at Hol kha. Gñal Chhos hbar died. 1111
- The final visit of Pha-dampa to Tibet. The incarnations of Las chhen Kun-rgyal, &c., founded monasteries in Bya-yul. 1112
- Khyuñ tshañ yeśes blama, the disciple of Ras chhuñ, was born. Jo-tshul Ses, the spiritual son of Rñog mdo-sde, was born. Kham luñpa Chhenpo, the pupil of Hgrom, died. 1114
- Sgompa tshul Khriṃs of Dvag-po was born. Rgyal-va ye-grags dmar-va was born. Stod Luñpa Chhenpo died. Se-ston Kun rigs died. 1116
- HChhus dar brtson, the disciple of Sgro (of the Shi byed school), was born. Some of the Gter-ston of the Sñiñ ma sect discovered hidden books. Pha dampa died. 1117
- Ma Khro-phu Rgyal-tsha, the disciple of Pañchhen Sákya śrí, Rñog-mdo-sde and Phag-gru, &c., was born. Yeśes hbar of Sneku Ssur died. 1118
- Dgyer sgom founded the monastery of Rgya-ma Rin-chhen sgañ-rñiñ.
- Hbriñ-ston died. Skam ye-rgyan of the Shi-byed school died. 1119
- Thog-med grags, the spiritual son of Rñog mdo-sde, was born. Rma Rna-ra-va became the abbot of Rgyal. The age of Samádhi commenced. 1120

Chhos *rgyan* of *Se-skyilbu*, the disciple of *Hchhad ká*, was born.

The monastery of *Sgampo* *dgonpa* was founded by *Dvags po Lha-rJe*.

*Thogs med Hod* of *Rñog* was born. *Brtson-grags* of *Shañ* was born. When *Skor-chhuñ* died, his body received animation. The resurrection was due to the Indian saint *Nirupa* having entered it in a miraculous manner.

*Ssla-hod*, the spiritual son of *Hkhon-phu-pa*, was born. *Gyubrag pa* was born. *Gshon-brtson* of *Glañ-luñ*, the pupil of *Bya-yul Locháva*, was born. *Rje Milaras chhen* died.

*Rdo-rje señge* of *Glañ thañ* died.

*Jo Hbum*, the father of *Rta-ston Jo-ye* and *Jo-bsod* of the *Rñiñ-ma* school, was born. The later *Kun-dgah* of the *Shi-byed* school died.

*Karma dus mkhyen* was admitted into the order of monkhood by *Tre-po mchhog blama*. *Acharya Abhayakara* died.

*Mal Kapa chan*, the disciple of *Sama*, was born. *Lche-ston yon-tan gssuñs* of *Se-brag* was born.

The *Kásmírian Pandit Sákya Sri* was born.

*Hjig-rtén Grags-pa Rgya-va rten*, who became the disciple of *Pá-tshab sgom-pa* of the *Shi-byed* school, was born. *Hod hjo gshon-nu yontan* was born.

The 13th *Rigs-Idan* (*Kulika*), called *Sna-tshogs gssugs* (*Viśva-rúpa*), ascended the throne of *Sambhala*.

*Dge-bśes glan* of *Rgyal* was born. *Padma-rdorje Ras-pa* (he with locks) of the *Hbrug-pa* school, was born.

*Karma dus mkhyen* visited *Dvus*. *So-chhuñ dge hbar* died.

*Sbal-te Dgra bchom-pa*, the saint of *Balti*, was born. *Jo hod gchuñ*, also called *Rñog jo va-soñ*, was born. *Rma Narava* died.

*Ses rab Byañ-chhub*, also called *Dvags po Sgom-Chhuñ*, of *Dvags-po* was born.

*Rgyal tsha Byañ yeśes* became abbot of *Rgyal gdansa*. *Snuhs chhos hbar* died.

*Karmapa Ses-rab hod* of *Shañ* died. *Rgya-hdul hdsin-pa* died. *Sa-vo-sgañ-pa* died. *Ses rab rgyam* of *Dol* died.

The red cap Lama *Tshul khrim hbar* died.

*Nam-mkhañ hod* of the red cap school, who was the re-embodiment of *Shva rmar Tshul dpal*, was born.

*Dus mkhyen* received the final vows of monkhood from *Mal hdul hdsin*.

- Sgampo hdul hdsin* was born. *Sgro-phugpa* died. 1133
- Mñah bdag Nñal*, king of Tibet (recognised as the 11th incarnation of Chanrassig), was born. 1134
- Hod sser Señge* founded the monastery of Khrom Kam dgonpa at Khrom Gsher. 1136
- Sañs rgyas dpon-pa*, the younger brother of *Rgyama dgyer sgom*, was born. *Shon-hbyuñ* was born. *Rog bkra grags*, the spiritual son of *Rog Ses-rab blama*, was born. *Gshon-kod* of *Bya-yul* died. 1137
- Dus Mkhyen* visited *Sgampo* at *Dvagpo*. *Khyuñ-po* died. *Rgyal-tshab Byañ yeśes* died. 1138
- Hbrom ston* of *Rgyal* became abbot of *Rgyal gdansa*. 1139
- Sarava yontan grags* died. 1140
- Bsod nams rtse-mo*, the spiritual son of *Sa-skya Kun-sñiñ*, was born. 1141
- Bkraśis dpal* of *Thañ-pa chhenpo* in *Stag-luñ* was born. 1141
- Hjig-rten gsum mgon Rin bsañ* the governor of *Hbri-goñ*, was born. After the death of *Hbrom-ston* of *Rgyal*, the abbotship of *Gdansa* remained vacant for nine years. *Ar* spent his summer recess at *Gdansa*. *Khu-śer brtson* died. 1142
- Dgyer sgom tshul señ*, the disciple of *Mal Ka-va chan* and *Phag-gru*, was born.
- Gsañ ston spyipa chaspa*, one of the Pan chhen of *Sa-skya*, was born. 1143
- Hkhonphu-pa*, the brother of *Ma chig Sama*, died. 1144
- Rñog jo bsod* died.
- Rgyal Chharmo*, the spiritual son of *Rñog thog med*, was born. *Rñogjo Hod* died. 1145

## CYCLE III.

- Eje-btsun Grags-pa rgyal-mtshan*, the spiritual son of *Sa-chhen*, was born. 1146
- Kun-ldan Ras Chhuñ*, the younger brother of *Khro-phu rgyal-tsha*, was born.
- Rñiñ-ma Rgya-nag-pa*, the disciple of *Sgro-phug Rñiñ-ma Lama*, died. 1147
- Shig-pa bdud rtsi*, the disciple of *Rñiñ ma Se-brag*, was born. *Machig Sama* died. 1148
- Rog Ses-rab blama*, the religious and ministerial successor of *Rgyal-va-rten-na*, was born.
- Dvagpo sgom-tshul* held the abbotship of *Sgampo*. *Dpal-chhen Hodpo chhe*, the son of *Sa-chhen*, was born. 1149

- Phagmo grub-pa interviewed *Rje-Sgampo-va.* 1150  
*Rdor-señ*, the younger brother of *Bñog Chharmo*, was born.  
*Sgro chhos brtson* died. 1151  
*Chhag Locháva*, also called *Dgra-bchom Btehu rava*, the  
disciple of *Steñ-pa Locháva*, was born.  
*Gro-bdnd-rtsi* grags of *Snarthañ* was born. *Gtum-ston*  
founded the monastery of *sNar thañ*. *Dag-pa ées tsul Pha-*  
*gs-paof Ñan lam* became abbot of *Egyal gdansa.*  
*Dvagspo Sgampo-va* died. 1152  
*Rdorje tshul khrim*s of *Hbri goñ* was born. *Dvags-po Sgom-*  
*tshul* founded the monastery of *Mtshur-lha luñ* at *Stod-luñ.* 1153  
*Dus mkhan pa* founded the *Karmapa* monastery of *Gshu*  
*mtshur Lha luñ* at *Gshuhi gru bshi Lha luñ.* 1154  
*Thogs med* grags of *Bñog* died. 1155  
*Kun dgañ rdorje*, the spiritual son of *Bñog jo-tshul*, was  
born. 1156  
*Dvañ-phyug byañ rin* of *Lha luñ*, who was the disciple of  
*Se-spyil-pa*, was born. *Bssañ mo*, the spiritual son of *Sañs rgyas*  
*dpon ston*, was born.  
*Ñiñ hbum*, the son of *Rñiñ-ma shañ-ston*, was born. *Pá-*  
*tshab sgompa* died. *Sa-chhen Kun-sñiñ* died. *Bñog jo-tshul*  
died. *Phag gru-pa* founded the monastery of *Gdansa mthil.* 1157  
*Bsod nams rtse mo* became the grand hierarch of *Sa-skya.*  
*Dge-bśes Ñanlampa* died. *Dus mkyen* founded the monastery  
of *Mtshur-phu.* 1158  
*Sans-rgyas sgompa rdor gshon* of *Bya-yul* was born. *Dge-*  
*bśes lchañ rib* was born.  
*Rma Locháva* and *Yañ dnenpa*, the immanations of *Machig*  
*Sama*, were born. 1159  
*Yeśes rdorje* (also called *gtsañ-pa Rgya ras pa*), the dis-  
ciple of *Hbrug-pa gliñ raspa*, was born. *Gtsañ rinpoche Nam*  
*rdorje* died. *Ras-chhuñpa* died. 1160  
*Chhiñgis Khán*, the conqueror, who turned the wheel of  
might, was born.  
*Skor Nirúpa tava* died. 1161  
*Rta ston jo yeśes*, the *Rñiñ ma Lama*, was born. 1162  
*Gños Rgyal-va lha nañva Sañs rin*, the disciple of *Skyob-pa*,  
was born.  
*Dus mkhyen* founded the monastery of lower *Kam-po gnas*  
*nañ*. The monastery of *Hchhad-ka gsarma* was founded by *Se-*  
*skyil-pa*. *Khyuñ-tshañ Thod dmar* became abbot of *Egyal-*  
*gdansa.* *Hab jo Sras*, the disciple of *Yumo*, died. 1163

Bya-hchhañ-kha-pa founded the monastery of Malgro Bya-hchhañ kha. The two Gliñras-pa of Stagluñ interviewed Phag-gru.

Ser-hod, the son of Rog bkra-grags, was born. 1164

Gtun-ston died at Chhos-luñ. Rdor-ston. Ser grags became abbot of SNarthañ.

Rñog mdo-sde died. Ser hod, the spiritual son of Rog-bkra Grags, was born. 1165

Mñahri dge-mdsas died. Shañ ston bkra rdor, the Rñiñ-ma lama, died. The abbot of Hbri-goñ became the disciple of Phag-gru. 1166

Jo-bsod of Dvus, who was the younger brother of Rta-ston-jo-ye (Rñiñ-ma Lama), was born.

Hdsed Dharmabodhi died. 1167

Gyam bssañ Chhos smon lam, the disciple of Ssva-ra-va Skal-ye, the son of Phag-gru, was born.

The Kashmírian Pandit Śakya Śrī took the final vows of monkhood. The monastery of Hdod spañ phug was founded by Dus-mkhyen. The monastery of Skyor luñ was founded by Spal-te. Dvagspo sgom-tshul died, after which the abbotship remained vacant for two years. Phya-pa Chhos señ died. 1168

Bsod rdor of Sbon-brag, the disciple of Karma sañs rgyas Ras-chhen, was born.

Rgyal died at Phag-gru, and the abbotship of Sdan-sa remained vacant for six years.

Khrom gser died at Kam kam. 1169

Rin-chhen Sesrab, the younger brother of Rog Serab hod, was born.

Sami smon lam hbar died. 1170

Grags rgyan-pa ascended the throne of the Sa-skya hierarchy. Ser byañ was appointed to the abbotship left vacant by Sgampo. 1171

Khro-phu Lo-cháva Tshul-śes byams dpal, who was a nephew of the Khro-phu Rgyal tsha brothers, was born. Rog S'esrab lama died. 1172

Darma grags pa of Stabs-ka died. Jo-hbum, the Rñiñma lama, died. 1173

Rinchhen Hod, the disciple of Phag-gru, was born. The monastery of Tshal was founded. Bya-hchhad kapa died. 1174

Chhos rje Sgañ-pa was born. Khyuñ tshañ yes'es Lama died. 1175

DPon ras dar señ of the middle Hbrug school was born. The Skyob-pa (hierarchy) of Hbri-goñ received the final vows of

- monkhood. Shañ Lo-cháva grub-dpal died. Dvags-po Chhos gyuñ died. 1176
- Sans rgyas sgompa of Snarthañ was born. Ye-grags dmar became the abbot of Rgyal-gdan sa. 1178
- Gshon rdor of Mgar dampa Chhos sdiñ, the disciple of Skyob-pa, was born. Hbom dgon Sesrab dpal, the disciple of Stag luñ-pa, was born. The monastery of Stag luñ dgon was founded by Lama Stag luñ-thañ-pa. 1179
- Sa-skya Panchhen, the son of Dpal-hod sros, was born. Bsod rgyan of Ko-brag was born.
- The monastery of Rgyama Rin sgañ was rebuilt by Sans rgyas dvon-ston. 1180
- Bsod nams rtshe of Sa-skya died. Lha-btsun ssla Hod of Hkhon-phu died.
- Rñog Chharmo died. 1181
- Ssañs tsha bsod rgyan, the younger brother of Sa-skya Panchhen Kun dgah rgyal-mtshan, was born. 1183
- The monastery of Karma lha sdeñ was founded by Dus mkhyen-pa.
- Rdo ston ser grags died at Snarthañ and was succeeded by Shañ btsum rdor hod who was born in the year iron-horse. 1184
- The venerable Hgro-vahi mgonpo dvañ phyug Hod Lha-luñ dpon sras was born.
- Grags rgyal, of Kharagpa, who was the spiritual son of Rgod-tshañ the Hbrug-pa Lama and disciple of Bhuriba, was born. Nñ phug-pa died. Rog Bkra sis grags died. 1185
- Dvon Ser kbyuñ, the disciple of Skyob-pa, was born. Bloras dvañ brtson of lower Hbrug, who was the disciple of Glsañ rgyara, was born. The monastery of Tshal guñ thañ was founded by Lama Shañ brtson grags. The image Lhachhen was constructed. Rgyal-va yeśes died at Grags dmar. 1186
- Hbrug-pa gliñ ras pa Padma-dorje was born. 1187
- Bsam gliñ-pa, the disciple of Gañ-ba and spiritual son of Karma dus mkhyen, was born.
- Rgos tshañ mgon-po rdorje of upper Hbrug, who became the disciple of Rgya ras, was born.
- Dge-bśos Glan rgyal became the head of Gdan-sa (chief seat of the hierarchy).
- The monastery of Mtshur-phu was founded by Dus mkhyen-pa.
- Hor Chhiñ-gis became king of the Mongols. Se-spyil len-pa died. 1188

The king of upper *Mo-rtse Rgyal-po* presented the Lord Buddha's image with a golden crown.

*Hchhad-ka* monastery was governed by *Lhaluñ dvañ* phyug of *Se-spyil*.

King *Chhiñgis* conquered *Man-churia*. *Steñ-ba Lo-cháva* (*Tshul-khrim hhyuñ gnas*) died. 1189

*Sám rinpochhe* of *Bya-yul* (*Sans-rgyas Ston-pa grags*) was born. *Rin mgon sku yal-va* of *Stag luñ dvon kar* was born.

*Glan* died and was succeeded by *Dge-bśes dri-hdul* at *Rgyal Gdansa*. 1190

King *Chhiñ-gis* conquered *Solon* country. *Mohhus dar brtson* died. 1191

*Skysa-ston byañ rin pochhe* held the abbotship of *Rgyab-gdansa*. *Lama shañ* died at *Guñ thañ*. *Karma Dus gsum mkhyen-pa* died. *Gshon-un brtson hgrus* of *Glañ-luñ* died. *Dvus-pa* died. 1192

Henceforth *Chhiñ gis* became emperor of China. *Snas-thañ Shañ btsun* died and was succeeded by *Groms chhe-be* who was born in the year *water-bird*. 1193

*Bya-skyuñ-pa* (*mdo-sde mgon* of *Phorog*), who was *kobrag-paś* disciple, was born. *Khro-Lo-cháva* visited *Nepal*. *Chhiñ gis* conquered *Tartary*. *Khro-phu rgyal-tsha* died. *Yon-tan gssañs* (*Rñiñma Lama*) died. 1194

*Jo hbar*, the son of *Ñima-hbum* (*Rñiñ-ma Lama*), was born. *Chiñgis* subdued the *Danmag*. 1195

The latter *Chhos rje dpal Chhag* was born. 1196

*Skyob-pa* and *Stag liñ-ba* built temples at *Phag-gru*. *Khro Lo-cháva* invited *Mitrapa* to *Tibet* who after a staying there for 18 months returned to *India*. *Chhiñ-gis* conquered *Kherañ*. *Jobsod* (*Rñiñ-ma Lama*) died. 1197

*Dvags-po grol-sgom* died. *Shva-dmar nam hod* died. *Rñiñ-ma-pa Shig-po* died. 1198

*Sgam-po sñi sgam-chhen-po* was born. *Bkra-Grags*, the re-embodiment of the red-cap *Lama* called *Nam-hod* who was a disciple of *Dus mkhyen*, was born. *Gshon-señ* of the middle *Hbrug-pa* school was born. *Khro-Lo-cháva* brought *Buddha Srí* to *Tibet*. *Chhiñ-gis* subjugated *Nahimanpa Ta-ge*. 1199

*Dge-bśhes lchañ-ri* held the abbotship of *Rgyal gdan-sa*. *Sans rgyas sgom-pa* protected the *Lo-cháva* of *Bya yul*. *Gssi brjid Grags*, the spiritual son of *Rñog kun rdor* was born. 1200

*Spyan sña Rinchhen Ldan*, the disciple of *Ko-brag-pa* and *Yuñ dgonpa*, was born. *Chhiñ-gis* conquered the whole of *Hor*. 1201

*Rgva Lo-cháva* (*Rnam rgyal Rdorje*) of Roñ was born. *Phag-gru Thog-rdug pa* was born. *Sans rgyas yar byon Ses rab blama of Stag luñ* was born.

*Sans rgyas ras pa Rinchhen smonlam*, the disciple of *Shi-byed pa Rog shig-po*, was born.

*Sa-skyā dpal-chhen Hod* died. 1202

*Karma Bakshi Chhos hdsin*, the disciple of *Sbom-brag-pa* and pupil of *Karma Ras chhen*, was born. *Khro Lo-cháva* brought the Kashmírian Pandit *Sākya Śrī* to Tibet.

*Chhiñ-gís* subjugated *Harilig*. *Dgyer-tshul Señ* died. 1203

*Rgyal-po dgah*, the younger brother of *Rñog Gssi-brjid*, was born. The monastery of *Bde-va-chan* at *Sñe-thañ* was founded by *Rgya-hchhiñ rupa*, the disciple of *Gñal shañ*.

His nephews, *Sañs rgyas dpal* and others, managed the monastery after his death. 1204

The monastery of *Gyam bssañ dgon-pa* was founded by *Chhos Smon lam* of *Gyam bssañ*. 1205

*Chhiñgis* visited Tibet and subjugated all its provinces with the exception of *Mi-ñag*.

#### CYCLE IV.

*Ssvara-yeseñ*, the pupil of *Phag-gru*, died. 1206

*Spyan-sna grags hbyuñ* became the abbot of *Phag-gru Gdansa* which dignity he held for twenty-seven years. *Saskya Pañdita* received the final vows of monkhood from *Sākya Śrī Pañdita*. 1207

*Dvon dkarva* occupied the abbotship vacated in consequence of the death of *Stag luñ thañ-pa*. *Rgya-ma Sans rgyas dvon ston* died. 1209

*Tilla rdor grags*, the younger brother of *Hbri-goñ-pa*, was born.

*Dvon-po Dar señ* became abbot of *Hbrug Raluñ* after the death of *Gtsañ-pa rgya-ras*. *Mal-ka-pa-chan* died. 1210

*Hguru Chhos dvañ*, a *Rñiñ-ma gter-ston* was born. *Khro-Locháva* constructed a gigantic image of *Maitreya*, eighty cubits high, which he also consecrated. 1211

*Rgyalva*, the eldest spiritual son of *Hbrug-pa Rgod-tshañ-pa*, *Yañ dgon-pa* and *Rgyal-mtshan dpal* were born.

The Kashmírian Pañdita *Sākya Śrī* returned to Kashmír. The monastery of *Glañthañ Chhos-sde* was founded. 1212

*Gshon-nu yon-tan* of *Hod jo-va* died. *Rñiñma Nima hbum* died.

- The pupil of *Hjam-gser* called *Chhos Sku-hod sser*, who became the disciple of *Semo-chhe* the professor of *Dus hkkhor*, was born. 1213
- Khublai* (emperor *Se-chhen*) *Khán* of *Hor* was born. 1214
- SPal-te Dgra-bchom* died. 1214
- Shva-dmar-tshul dpal*, the disciple of *Karma Bakshí*, was born. *Sñe-mdo thams chad mkhyen-pa*, the eldest son of *Smar-señge*, was born. *Chhag dgra-bchom* died.
- Grag srgyan* of *Sa-sky* died. 1215
- Rdorje tshul-khrims* became the heirarch of *Hbri-goñ*. *Skyob-pa Hjjig-rten mgon-po* died.
- Khro-phu kun-dan-ras-pa* died. *Yañ-dven-pa* died. *Rgyal-va Rten nas-pa* died. 1216
- Rin-chhen rdorje* his younger brother, who was the 12th (in succession), was born.
- Dge-bśes lchañ riba* died. *Sgampo hdul hdsin-pa* died. 1217
- Glañ ston śesrab Señ* became abbot of *Rgyal-gdan sa*.
- Rñog rdorseñ* died. 1218
- Rdorje tshul Khrims* of *Hbri-goñ* died. 1220
- Dvon Śesrab byuñ* became hierarch of *Hbri-goñ'*. Buddhism was first introduced in *Hor* (*Mongolia*). *Chhiñ-gis* annexed *Sar-tha-gva-chhen*. 1221
- Rdorje yeśes* (*Chhos go-ba* of *Hbri-guñ*) was born. *Hkhrul Shig Darma señge*, the disciple of *Rog-mchhad gsun*, was born. 1222
- Dvon dkar* commenced building the grand hall of worship at *Stag luñ*.
- Gños Lha nañ-va* died. 1223
- Bde-legs rgyal-mtshan* of *Nerañ*, who became the pupil of *Orgyan Rinchhen dpal*, was born. *Shañ ston htshem-pa* became abbot of *Rgyal-va gdansa*.
- The monastery of *Dge-hdun sgañ* was founded by the two disciples of *Sákya Śrí Pañđita* named *Byañ* and *Rdor*. They also founded the monastery of *Sñemo tshag-mig*.
- Sákya señge* founded the monastery of *Ñamriñ* in *Byañ* (north) after which he died. *Sákya Śrí* died in *Kashmír*. 1224
- Rin Señ* of *Thog-kha* of *Hbrigoñ* was born. The fourteenth *Kulika* ascended the throne of *Sambhala*. *Chhiñ-gis* subjugated *Miñag* in *Tibet*, after which he died. 1225
- Ogoti*, the son of *Chhiñgis*, who was born in the year *fire-sheep*, assumed the sceptre of the *Mongol-China* kingdom. 1226
- Sgampo Sñepa jo sras* was born. *Sans rgyas sgom-pa* died. 1227

- Orgyan Señge rinchen *dpal*, the pupil of *Rgod tshañ-pa* of *Stod Hbrug*, was born.
- Rta-ston jo-ye*, the *Rñiñ-ma* Lama, died. 1228
- Bkraśis blama* of *Stag luñ* was born. *Jo-kbed*, the *Rñiñma* Lama, died. 1229
- Rin-señ* of *Kham luñ* in *Bya-yul* was born. *Sans rgya jo-vo dvañ phyug gshon-nu* of *Bya-yul* was born. *Gromo-chhe* of *SNar thañ* died. *Lha-luñ dvañ phyug* died. 1230
- Chhos smon lam* of *Gyam-bssañ* died. *Rog Sesrab blama* was born.
- Ogoti* died. *Guru Chhos dvañ* recovered concealed religious books from the rock of *Gnam-skas brag*. 1231
- Sañs ston tshul mgon* of the *Sans-pa* school was born. *Ser-hbyuñ* died at *Hbrigoñ*. *Gotan*, who was born in the *fire-tiger* year, ascended the throne of *Hor*. *Rñog kun-rdor* and *Rtogs ldan bssañ* died. 1232
- Phags-pa*, the son of *Sa-skya Ssans-tsha*, was born. *Señge-sgra*, the son of *Rñog rgyal-dgañ*, was born. 1233
- Dvon dkar skuyalma* of *Stag luñ* died. *Sgam-po Sñi sgom-chhen* died. 1234
- Dar Señ*, the disciple of *Rgya ras* of *Gtsañ*, died at *Hbrug ra luñ*. *Gshon-sañ* succeeded him. 1235
- Rin-rgyan* and *Ye-hbyuñ*, the sons of *Ssañs tsha* of *Sa-skya*, were born. 1236
- Phyagna rdorje*, the younger brother of *Hphags-pa* of *Sa-skya*, was born.
- Ssañs tsha Bsod rgyan* of *Saskya* died. 1237
- Grags-pa yeśe's* of *Phag-gru* was born. *Grags bsod (Htsham bchad-pa)* of *Hbri guñ* was born. The Mongol chief *Chbigya dorta*, with his troops overrun *Dvu (U)* and *Gtsañ*, and killed *So-ston* and five hundred monks of *Sa-skya*, after which he burnt *Rva-sgreñ* and *Rgyal-khañ* monasteries. 1238
- Chhos kyi blama* died at *Snarthañ*. *Dvon-Ser-hbyuñ* died. 1239
- Rin bssañ*, the younger brother of *Rñog Señ ge sgra*, was born. *Meloñ Rdorje*, the pupil of *Rñiñma jo kbad* and disciple of *Señ-ge rgyab-pa*, was born. *Jonañ kun-spañ Thugs brtson-hgrus rje*, the pupil of *Chhos sku hod sser*, was born. 1241
- Hphags-pa* and *Phyagna*, the two nephews of *Sa-skya Pañdita*, proceeded to *Mongolia*. *Rog-śer hod* died. *Hbom dgon-pa* of *Stag luñ* died. 1242
- Rog-shigpo Rin-chhen Sesrab* died. 1243

- Chhos kyi rdorje, the younger brother of *Rñog Rin-chhen bssañ-po*, was born. 1244
- Sa-skya Pañḍita arrived at Lan-ju (Lan-chau). 1244
- Sa-skya Pañḍita interviewed the Mongol king Gotan. 1245
- Sñe-mdo smar señ* died. 1245
- Sa-skya Pañḍita's saintly powers were tested. Having found him to be a sage and saint, the king imbibed faith in him. 1246
- King Gotan sent a proclamation to Tibet making a present of the provinces of U and Tsañ to the Sa-skya hierarch. Gya-pa gañs-pa, the disciple of Dus-mkhyen, died. *Sbom-grags-pa* died. 1247
- Grags rin gñis mchhod-pa of Phag-gru was born. *Se-Spyil Kha-va yeśes* of Lhobrag was born.
- Shañ *dkon dpal* was born. Lo-cháva Ras died at the capital of the *Hbrug-pa* hierarchy. Sans-Sgom of *Sñas thañ* died. 1248
- Sans rgyas *dvon grags dpal* of Stag luñ was born. *Ses-rab Señ-ge* of Roñ, the spiritual son of *Rgva Lo-cháva*, was born. *Nima señge* of middle *Hbrug* was born. 1249
- MChhim nam grags* became abbot of *Snarthañ*. Sa-skya Pañḍita died at *Sprul-sde* in Mongolia. King Gotan died. 1249
- Muñ-khe, who was born in the year *fire-hare*, ascended the throne of Mongol-China. The Mongolian army suppressed *Mon mkhar mgonpo gdoñ* in Tibet. 1250
- HPhags-pa* of Sa-skya became prince *Khublai's* spiritual guide. The *Saskya-pa* hierarch took possession of the thirteen provinces of Tibet, called *Khri-skor bchu-gsum*. 1251
- The Mongolian king went at the head of an army to *Gara ljañ yul* and returned to his capital in the following year. 1252
- Grags señ of *Mun-mebrag kha-wa*, the pupil of *Jonañ kun spañ*, was born. 1253
- Spyan sna grags hbyuñ* died. 1254
- Bakshi became the spiritual guide of the Mongol king *Muñ-khe*. *Ssem grags señ* of *Bya-yul* died. *Guru Chhos dvañ* unearthed the six *Rñiñ ma* scriptures. 1255
- Sans-rgyas *dpal bssañ* (*Stag luñ dvon-po*) was born. *Phorog mdo-sde* died. 1256
- Señge rinchen of *Spahi-skya* and of the middle *Hbrug-pa* school was born.
- Kun *dgañ bssañ-po* of *Sñe-mdo*, an incarnation of *Rgod-tshañs-pa*, was born.
- Rgyal-va yañ dgonpa*, the son of *Thams chas mkhyenpa*, died. *Rgod tshañ mgon rdor* of *Stod Hbrug* died. 1257

- Bde-legs rgyal mtshan* founded the monastery of *Ssañ ssañ nerañ*. *Lha hgro mgon dvañ phyug* died.
- Muñ-khe*, the Mongol king, died. 1258
- Yon rgyam*, the pupil of *Jonañ kun spañ*, was born. *Karma Bsam-gliñ Rinchen* died. 1259
- Rgyal mtshan hbum* of *Hjag*, who became a leader of the *Sañspa* school, was born.
- Karma Bakshí*, during the years *fire-serpent*, *iron-monkey* and *iron-bird*, made miraculous religious demonstrations. *Bsod rgyan* of *Go-brag* died. 1260
- Bdag-chhen bssañpo dpal*, the son of *Sa-skya Ye-hbyuñ*, was born.
- Sakya bssañpo*, well-known by his other name *Stag luñ Lo-cháva*, was born. 1261
- Ssur-phu-va*, the pupil of *Spyan-sna rin ldan*, was born.
- The great shrine of *Mtshur-phu* was built by *Bakshí Ñe ldan sgom*. 1262
- Sans rgyas ston tshul Khrimis Señge* of *Bya-yul* was born. 1263
- Chhag chhos rje dpal* died.
- H Phags-pa* of *Sa-skya* returned to Tibet from Mongolia. 1264
- Kumára*, the son of *Meloñ rdorje* (of the *Rñiñma* school), was born.
- Gshon-señ* died at *Hbrug-Raluñ*. 1265

## CYCLE V.

- Thog rdug-pa* died at *Phag-gru*. *Phyagna* of *Sa-skya* died. 1266
- Dharmapála Rakshita*, son of *Phyagna* of *Sa-skya*, was born. 1267
- Hphags-pa* again returned to *Hor* (Mongolia). 1268
- Emperor *Sa-chhen* (*Khublai*), the grand son of *Chhiñgis* was engaged in building *Peking* and three other cities, from the year *wood-mouse* up to this year.
- Kharag grags rgyal* of *Hbrug* died. 1269
- Gshon-nu Smon lam* of *Bya-yul* and *Spyi-ther pañi Dvonpor Grags-pa* of *Dvagio* were born. 1270
- Sans rgyas yar-byon* of *Stag luñ* died. 1271
- Guru chhos dvañ* died. 1272
- The monastery of *Tharpagliñ* was founded in the confines of *Nepal* and *Tibet*.
- Ye-hbyuñ* of *Sa-skya* died in *Ljañ-yul*. 1273

- Sākya bssañ-po of Sa-skya became the viceroy of the thirteen provinces of Tibet, called Khri-skor bchu gsum. 1274
- Hjam-dvyañs don-rgyan of Sa-skya and Dvañ-bo brtan Blama of Bsos rgyan were born.
- Sans rgyas dvon grags dpal of Stag-luñ founded the monastery of Byams rinpo-chhe. 1275
- Ssur-khañ-pa dvañ ye of Se-spyil was born. Grags-pa bsod dpal of the *Bkah-brgyud* school was born. Sñe-mdo Thams chad mkhyen-pa died. 1276
- Rdorje rinchen of Hbrigon was born. 1277
- Yeses blama of Stag luñ was born. Sgampo chhos brgyan was born.
- Rinchhen rgyal mtshan of Sa-skya died. Bchuñ Tilli died at Hbricân. 1278
- Rinchhen Chhos rgyal of the Shi-byed school, who was the grandson of Hphrul shig-dar señ, was born. Hphags-pa of Sa-skya died. The twelveth Gchuñ died.
- Sansrgyas Ras-pa of the Shi-byed school died. 1279
- Dharmapála became hierarch of Sa-skya. Bya-rog Rdsoñ (jong) was captured. Rñog Gssi-brjid Grags died. 1280
- Bya-yul Khams luñ-pa died. Rga-Lo-cháva of Miñagag died. *Bkra-grags*, the red-cap Lama, died. 1281
- Chhos rgyan, the son of latter Rñag Chhos rdor, was born. Shva dmar Gragr señ, the first incarnation of *Bkra-grags* the red-cap Lama, was born.
- Rdor rgyan of Roñ, the first disciple of Ser señ, was born. Karma Bakshí died. 1282
- Sans rgyas Sgompa of Bya-yul and Tshul khims Sesarab were born.
- The third Karma-pa hierarch Rañ byuñ rdorje, an incarnation of Karma Bakshí, was born.
- Rdor-rgyal, the 28th hierarch of Hbrigoñ, was born. Rñog rgyal po dgah died. 1283
- Lha-blo hod of Se-spyil was born. The Hbrigoñ-pa authorities burnt Bya-yul.
- Sañs rgyas Gchuñ Ston died, and the abbotship remained vacant for five years.
- Thog kha-va died at Hbrigoñ. 1284
- Lha brag kha-va died. 1285
- Gyuñ-ston Rdor dpal, the pupil of Ssur-byams señge (the Rñiñ-ma Lama), who was Karma Rañ byuñ's spiritual guide, was born.

- Dharmapála died at Sa-skyā, and Sara-va Hjam dvyāñs succeeded him in the hierarchy. Nē-señ of Hbrug Raluñ died.
- Ratna guru of Stag luñ was born. Htsham bchadpa died at Hbrigoñ. Phag-gru Grags-ye died. 1287
- Señge rgyal-po of middle Hbrug was born. Mchhim namsgags of Snarthañ died. 1238
- Bu-ston Rin-chhen grub was born. Rñiñma Lama Legs-dan was born.
- The Sa-skyā-pa authorities sacked Hbrigoñ. 1289
- Tshul-mgon of Bya-yul was born. 1290
- Gser-gliñ bkra śis dpal, a follower of Sans-pa, was born.
- Dol bu Ser-rgyan, a disciple of Jonañ yon-rgyan, was born.
- Kun-mkhyen chhos sku Hodsser died. 1291
- Grags rgyal of Phag-gru, who had acquired the fourfold Rñiñma perfections, was born.
- Urgyan mgonpo śer dpal of Stag luñ died. 1292
- Mkhan-chhen Jñāna Prajñā was born. Sa-chhen's (Khub-lai's) grandson Olchahithu, who was born in the year wood-ox, became the emperor of Mongol China. 1293
- Rgyal-sras Thogmed bssañ po dpal was born. The Rñiñma Lama Gyuñ-ston Ssla-va Hjam dvyāñs bsam-hgrub rdor je was born. 1294
- Mchhuim karma kloñ-chhen-pa was born. Sgam-po Sñi-va Jo-sras died.
- Sans rgyas dpon-grags of Stag-luñ died. Emperor Khublai died. 1295
- Bkraśis blama died at Stag-luñ. 1295
- Karma Rñiñ Lama Gyuñ-ston visited Hor. 1297
- Tiśri Kun-blo, son of Dpal bssañ of Sa-skyā, was born.
- Gyag-sde Panchhen (Brtson-hgrus Dar rgyas), the pupil of Shva-dmar Gyags-señ, was born. 1298
- Ratnākara of Stag-luñ was born. 1299
- Tiñi situ Byañ rgyan of the Phag-gru dynasty was born. 1301
- Dvañ lo-cháva Byañ-chhub rtsemo, also called Blo-brtan dpon-po, was born.
- The monastery of Lha-steñ was founded by Rañ-byuñ rdorje.
- Hkhrul shig Darseñ of the Shi-byed school died. The Rñiñ-ma Lama Meloñ rdorje died. 1302
- The venerable nun Legs blo rgyan, a disciple of Bssañ dpal of Sa-skyā, was born. 1304
- Jonañ Phyogs las rnam rgyal, a native of Mnañ ris, who was the pupil of Dol-bu śer rgyan, was born. 1305

- Emperor Olchahithu of Hor died. 1306
- Kloñ Chhenpa, the disciple of Kumára (the Rñiñ-ma Lama), was born. Another grandson of the emperor Sa-chhen, named Khulug who was born in the year *iron-serpent*, became emperor. 1307
- The Sage Sañs ston Tshul ngon died. 1308
- The saint Orgyan pa señge died.
- Tisri kun rgyan, the son of Bssañ dpal of Sa-skya, and Hjam-dvyañs don rgyan were born.
- Rgyal-mtshan Dpal bssañ of Sañs hbañ-ra, who became the disciple of Ssur-phuva, was born. Gsar-ma Grags-śes, the twelveth Phag gru hierarch, was born. Hjag-chhen Byams dpal of the Sañspa school was born.
- Gñis-mchhod died at Phag-gru. Dpal-bssañ of Stag-luñ died. 1309
- Gshon nu rgyal-mtshan of Ri-pa, the disciple of Ssur-phuva, was born. Rñog chhos rdor phyi ma died.
- Emperor Khulug died. Blama Dampa bsod nams rgyal mtshan, the son of Bssañ dpal of Sa-skya, was born. Sañs rgyas jovo of Bya-yul died. 1310
- In Hor, Pauyanthu (born in the year *wood-bird*), the youngest brother of the emperor Khulug, ascended the throne. Yeśes Lama of Stag-luñ died in India. 1311
- Sans-rgyas Rin-chen died at Hbrug Raluñ. Jonañ Kun spañ died. The metaphysical theory of "Luñ thig" was inculcated by Tshul rdor, an incarnate Rñiñ-ma Lama. 1312
- The sage Hjam dpal yeśes was born. Hjam dvañs Kun dgañ señge of middle Hbrug was born. 1313
- After the death of Rdorje Rinchen, Rdorje rgyal-po became abbot of Hbrigoñ and built the grand shrine of Hbrigoñ. Sesrab Señge of Roñ died. 1314
- Kun-dgañ bssañ-po of Sñe-mdo died. 1315
- Dkon-mehhog dpal of Shañ died. 1316
- The (astrological and astronomical) work, called Rtsi Kun bsdus, was composed by Rañ-byuñ-pa. 1317
- Sgampo Sañs-rggas Chhos Señ was born. The sage Gshon-nu Grub, the disciple of Sañs-rggas ston of Sañs, died. Rñog Rin-bssañ died. 1318
- Orgyan ngon-po of Stag-luñ erected a large shrine and furnished it with images and religious books. Emperor Pauyan-thu died. 1319
- Gegen khan, the son of Pau-yanthu, who was born in the year *water-hare*, ascended the throne. 1320

- Blo gros Rnam dag* was born in Bya-yul. Bu-ston wrote the historical work called *Chhos hhyuñ rin mdsod*. *Bssañ dpal* of Sa-skya died. Emperor Gegen Khan died in Hor. 1321
- Ye-sun-the-mur, the great-grandson of Sa-chhen (Khublai), who was born in the year *water-serpent*, became emperor. 1323
- Rdorgyan* of Roñ died. *Sañs-rgyas-ston* of Bya-Yul died. *Señ-rgyal* died at *Hbrug Raluñ*. 1324
- Nam *mkhah rgyal-mtshhn* of Lho-brag, who was Tsoñkhaps's tutor, was born. 1325
- Mthah-yas* (Ananta), the fifteenth Kulika, ascended the throne of Sambahala. Kun-blo of Sa-skya died. Yon-rgyam, the Jonañ Lama, died. 1326
- Emperor Ye-sun-the-mur died. 1327
- The two sons of the emperor Khulug, namely Rinchhen *Hphags* (born in the year *iron-mouse*) and Kaus'ali (born in the year *water-tiger*), successively became emperors, and each died after a few months' reign. Pau-yanthu's son Chi-yá-thu (born in the year *wood-dragon*) became emperor. 1328
- The abbot *Yeses bsod nam rgya-mtsho* was born. 1329
- Don-grub *dpal*, the son of *Señge-hbum*, the spiritual son of *Rñog Chhos rdor*, was born.
- Rañ-hbyuñ Rdorje* visited Hor. 1330
- Ta-dven blo-rgyan* and *Ta-dven Chhos rgyan*, the sons of *Tisri Kun-rgyan* of Saska, were born. Emperor Chi-yá-thu died. Ratna Srí, the son of Kausali, born in the year *fire-tiger*, became emperor. After one month's reign he died. 1331
- Nam-*mkhah dpal* of *Stag-luñ* was born. The monastery of *Gnas nañ* was founded by *Mtshur*. Tho-gwan themur the son of Chi-yá-thu, born in the year *earth-horse*, became emperor. 1332
- Rgyan hbum* of *Sañs jag* was born. 1333
- Hbri goñ Chhos rgyal*, who became Tsoñkhaps's tutor, was born. Se-spyil-pa Rinehhen *Señ* was born. 1334
- Sgampo Chhos rgyan* died. 1335
- Se-spyil Lha of *Ssur-khañ* died. 1336
- Sans-rgyas Sgom Phyi-ma* died in Bya-yul. 1337
- Ratna Guru of *Stag-luñ* died. Karma Rañ byuñ *rdorje* died in Hor. 1338
- The fourth Karma hierarch *Rolpahi rdorje Dharma Kírti* was born in Koñ-po. 1339
- Bsod nam bssañ* of *Smyuñ-gnas* was born. 1340
- Bsod nams rgyal-mtshan* (Kun-spañ *chhenpo*) was born. Se-spyil-pa *Sakya bsod* was born.

- On the death of Nam legs-pa, *Blama Dampa* became the Saskya hierarch. *Gshon-smon* of *Drag-po* died. *Kumára*, the *Rñiñ-ma Lama*, died. *Dpal-blo-brtan* died. 1341
- Mun-Me brag Kha-va*, the *J'onañ abbot*, died. 1342
- According to the chronology of *Rgya-Ston* the *Sútránta vyákarana* was introduced. 1343
- Sakya bssañ* the *Lo-cháva* of *Stag-luñ* died. 1344
- Blo gros Señge* of the middle *Hbrug-Raluñ* school was born. 1345
- Lho-rin-pochhe Grags* you of the *Bkahrgyud* school was born. *Kun Señ* died at *Hbrug-Raluñ*. 1346
- Rje-btsun rañ hdañ-pa Gshon* was born. *Theg-chhen chhos rgyal kun bkra*, the son of *Chhos rgyan* of *Sa-skya*, was born. *Tahi Situ Byañ-chhub Rgyan* became the ruler of the entire *Dvus* (or central Tibet). *Shva-dmar Grags señ* died. The *Shi-byed-pa abbot Rinchen Chhos rgyal* died. 1348
- Rin rgyan Dus hkor-va*, the pupil of *Hj'am-dvyañs Chhos mgon Dolbus*, was born. *Gyag-phrug Sans* was born.
- Mkha-spyod dvañ-po Ye-dpal*, the second red-cap hierarch, an incarnation of *Grags-señ*, was born. *Sans rgyas rin-rgyan*, the disciple of *Hjam-dvyañs bssam grub* the *Rñiñ-ma abbot*, was born. *Se-spyil-pa Lha blo hod* died. 1349
- Chhos hbyuñ rin-chhen*, the disciple of *Hjag-chhen Byams-dpal*, was born. The town of *Itse-thañ* (also called *Rtsis-thañ*) was founded by *Tahi Situ*. *Rdor-rgyal* died at *Hbri-goñ*. 1350
- Bsod nams lhun-grub* of *Se-spyil* was born. The sage *Jñána-prajña* died. 1351
- Karma Rol pañi rdorje* entered monkhood. A great earthquake took place in Tibet. 1352
- Sar-rin-pochhe* (of the *Bkah rgyud* school) of *Khams* was born.
- Byañ-pa Tahi dven*, with the permission of *Ser-rgyan*, repaired the monastery of *Ñam riñ*. *Tahi Situ* brought the whole of *Gtsañ* under his power. 1353
- Blogros Señ ge* of *Rgyal-lha khañ* and others commenced the *Mñon-pa* (*Abhidharma*.) 1354
- Hjam dpal rgya-mtsho*, the adept, was born. *Chhos bshi gsarma Grags byañ* of *Phag-gru*, who became *Tsoñkhapa's* spiritual guide, was born. 1355
- Tsoñ-khapa* was born at *Tsoñ-kha*. His disciple *Sakya bsod* was born. *Spyan sña-va Bsod nams Grags* was born. *Grub-pa Sesarab* of *Snar-thañ* was born. *Karma Rol-pañi rdorje* received the final vows of monkhood. 1356

- Tahi Sri Kun-rgyan* of *Sa-skya* died. 1357
- Bsodnam Grags* of *Phag-gru* was born. *Bkra-sis dpal br tsegs* of *Stag-luñ* was born. *Gyag-sde pan chhen* founded the monastery of *E-bam*. *Rñog chhos rgyan* died. 1358
- Blo-gros bsañ-po* of *Gtsañ*, the pupil of *Hbakri*, was born. *Byañ dpal*, the son of *Rñog don-dpal*, was born. *Chhos bshi Rñiñ ma* died at *Phag-gru*. 1359
- Ratnákara*, the abbot of *Stag luñ*, died. 1360
- Jonañ Lo-cháva Ser-rgyan* died. 1360
- Rimi hbab-pa* was born. *Rje Tsoñkhapa* received *abhiśeka* from *Don-rin-pochhe*. 1361
- Rgod phrug ras-pa Grags hbyuñ* of the *Bkah brgyud* school, a native of *Ninu*, was born. *Rje-blama* (*Tsoñkhapa*) became a (*Sramañera*) neophite monk under *Don rinpa*. *Tshul mgon* of *Bya-yul* died. *Rñiñma Kloñ-chhen* died. 1362
- Darma Rinchen* (*Khri-chhen rgyal-tshab*) was born. *Yeśes rinchen* of middle *Hbrug* was born. *Bu-ston Thams chas mkhyen-pa* retired to the mansion of purity (died). 1363
- Gser-gliñ-pa bkra-dpal* of *Sañs* died. 1364
- Byañ-Sems kun bsañ*, a pupil of *Rje* (*Tsoñ-khapa*), was born. *Orgyan mgon-po* of *Stag luñ* died. *Bsam-gtan dpal* of the *Bkah-rgyud* school died. 1365
- Ston Sakya rgyan* of *Khams rgyal-mo roñ* was born. The monastery of *Roñ-Byams chhen* was founded by *Sems-dpah gshon rgyal*. 1366
- The Mongol emperor *Tho kwan themur*, having lost the throne, fled to *Mongolia* which he ruled over. *Huñ-Wu*, the founder of the *Taniñ* dynasty, became emperor of *China*. *Gyuñ slon*, the predecessor of *Mkhas grub*, died. 1367
- The great *Tai Miñ* invited the sage (*sthávira*) *Chhu-hgram-pa* to *China*.
- Rgyal sras thog med* was born. 1368
- The twelveth *Gsarma* died. 1369
- Sgom-po chhos dvañ phyug* was born. *Ser-señ* of middle *Hbrug* was born. 1370
- Rje-blama* (*Tson-khapa*) proceeded to *Dvus* and *Gtsañ* (*Tibet proper*). 1371
- Hor ston nam mkhah dpal*, the abbot of the *Byañ-rtse* division of *Dgahñdan*, was born.
- Rje-blama* (*Tsoñ-khapa*) visited *Hbri-gon* and *Bde-va chan*. 1372
- The *Vinaya* teacher *Grags-pa rgyal-mtshan* was born. 1373
- Sha-lu Legs rgyan* (*Khri-chhen*) was born. *Bo-doñ chhos*

- rgyan Phyogs las rnam rgyal was born. Blo grags died at 1374  
 Snar-thañ. Blama Dampa bsod rgyan was born. 1375  
 Rje-blama collected the first series of his religious dis- 1376  
 courses. Hjam bsam rdorje, the Rñiñ-ma Lama, died.  
 Grags don-pa of Snarthañ was born.  
 The monastery of Stag-rtse rnam rgyal sgañ was founded  
 by Mkhah spyod dvañ-po (a red-cap Lama). Gyag-sde Pan- 1377  
 chhen died.  
 Hjam-dvyañs chhos rje bkrañis dpal ldan was born. 1378  
 Stag luñ Nam dpal died.  
 Snyan sña bsod bssañ of Phag-gru was born. Mkhan-po 1379  
 Yeses bsod rgyam died. Dvañ Lo-cháva Byañ-rtse died.  
 Dpal ldan Don grub, also called Stag-phru-gu Sri, a disciple  
 of Rje (Tsoñ-khapa), was born. Chog-ro Nor-pa Kun-bssañ 1381  
 of Sa-skya was born. Kun-rgyan of Sa-skya rdsoñ was born.  
 Byams chhen-chos rje of Sera was born. Snyan sna dpal  
 bssañ of Phag-gru was born. Guñ Ru rgyan bssañ of Sera was  
 born. 1382  
 Karma Rol rdorje died.  
 The Indian Pandit Pan-chhen Nags Rin was born. De-  
 bshin gs'egs-pa, the fifth Karma hierarch, was born. Sakya 1383  
 rgyal-po, the Rñiñma Lama, who was the abbot of Yañ rtse-ra,  
 was born.  
 The red congregation hall of Stag luñ was erected by Dpal  
 rtsegs.  
 Dge legs dpal bssañ (Khri-chhen mkhas grub-thams chañ  
 mkhyenpa) was born. (He was the first of the line of Pan-  
 chhen Rinpo-chhes of Tañi-lhunpo). Thañ-stoñ rgyal-po, the 1384  
 physician, was born.  
 Ku-jo rtogs ldan was born. Karma Smras señ rtog ldan  
 was born. Bsod rgyan, the twenty-second Phag-gru hierarch,  
 The shrine of Mamo in Dgah ldan was founded by Mkhah  
 spyod-pa. The Bshipa gsar-ma of Phag-gru died. Jonañ Phyogs 1385  
 legs rnam rgyal died.
- CYCLE VII.
- The monastery of Se-pyil was governed by the earlier 1386  
 Sakya bsod nam.  
 Mus-chhen kun mchhog rgyan, the disciple of Dorpa Kun 1387  
 bssañ, was born. 1388  
 Khri Blogros chhos skyoñ was born.

- Mkhan chhen Hjam-ye* died. *Blo señ* died at *Hbrug Ra-luñ*. *Ripa gshon-nu rgyal mtshan* died. 1389
- Dge-hdun grub*, the first of the line of the (*Rgyal-wa Rinpo-chhe*) *Talai Lamas*, was born. *Bsod nam rgyal-mtshan* of *Se-spyil-bu* was born.
- Hjag-chhen Byams dpal* of *Sañ* died. *Sañ Hbah-ra*, the pupil of *Ssur-phu* and disciple of *Spyan-sña Rin ldan*, died. 1390
- Byañ-sems blo rgyan*, the disciple of *Rje blama* (*Tsoñ-khapa*), was born. *Hgos Lo-cháva* (*yid bssañ rtse gshon-nu dpal*), the *Karma-Rñiñ abbot*, was born. *Rje blama*, after being miraculously visited by *Hjam-dvyañs*, proceeded to *Byabral* in *Holkha*. *Ser señ* died at *Hbrug Raluñ*. 1391
- Rdsiñ-phyi* was repaired by *Rje-blama Tsoñ-khapa chenpo*. He was miraculously visited by *Hjigs-byed* at *Rgya sog phu*. *Gshon-nu yeśes* died in *Bya-yul*. 1392
- Byañ-sems śer bssañ* of *Smad* was born. *Rje blama* (*Tsoñ-khapa*) met *Lho-brag-pa*. 1394
- Rje blama* founded the educational college of *Gñal*. 1395
- Rin-señ* of *Se-spyil-bu* died. 1396
- Nam-mkhah dpal* of middle of *Hbrug* was born. 1397
- Bsod nams mchhog grub* of *Snarthañ*, who became *Mkha-grub's* disciple, and *Mkhan-chhen grub śer's* nephew were born.
- The second *Miñ* emperor *Huñ-wu tsha* ascended the throne of China. 1398
- Grags-pa dpal ldan* of *Spas* and *Hdul-hdsin Blo-gras*, the disciple of *Dge-hdun grub*, were born. 1399
- Bsod-pa dpal grub* of *Snarthañ* was born. *Bsod nams rnam rgyal* of *Byams gliñ*, who taught asceticism to *Rje blama Tsoñ-khapa*, was born. *Lama kun* died at the monastery of *Snarthañ*. *Nam-mkhah rgyal mtshan* of *Lho-brag* died. 1400
- Baso chhos kyi rgyal mtshan*, the younger brother of *Mkhas grub rje*, was born. *Khri Blo gros brtan-pa* was born. *Spyan sña blo-gros rgyal mtshan* was born. *Dpal ldan bssañ-po* of *Hdul nag* was born. *Sans rgyas chhos kyi señ-ge* of *Sgampo* died. 1401
- Byañ-chhub rgya-mtsho* of *Stag-luñ*, the red-cap Lama, was born. *Ratna gliñ pa* of the *Rñiñ-ma* school was born. *Yunglo* became emperor of China. 1402
- Chhos dvañ grags-pa* of *Shañ Shûñ* was born. 1403
- Ser-abs Rin chhen*, called *Stag Lo-cháva*, was born. *Mkhas grub rje* took the final vows of monkhood. *Dge-hdun grub* entered monkhood. *Mkhah Spyod dvañ-po*, the *Shva-mar* (red-cap) Lama, died. 1404

- Chhos *dpal yés'es*, the third Shva *dmar Lama* and incarnation of *Mkhah dvañ*, was born. 1405
- Mkhas grub Thams chad mkhyan-pa* became a disciple of *Rje Tsoñkhapa*. The fifth Karma-pa Lama proceeded to China. *Spyan sna dpal bssañ* of Phag-gru died. 1406
- Bkra-śis dpal hod* of Stag-luñ was born. Emperor Tai Ming (Yunglo) invited Byams chen chhos rje, abbot of Sera, to China. *Grags bsod nams* died at Phag-gru. Chhos *hbyuñ Rinchhen*, the saint, died. 1407
- Dpal bssañ* of Se-spyil-bu was born. Tsoñkhapa founded the grand prayer meeting of Lhasa, called Monlam chhenpo, and founded the great monastery of Rivo *Dgah ldan rnampar rgyal vaki gliñ*. *Kunrañ bsod rgyan* died. 1408
- Panchhen *bssañpo bkra śis* of *Bkra śis lhun-po* was born. *Sakya Srí* of Tsañ was born. *Dge-hdun grub* took the final vows of monkhood. *Sakya bsod nams* of Se-spyil-bu died. 1409
- Sañs rgyas hphel*, the Rab *hbyams-pa* (doctor of divinity) of Byams chhen, was born. 1410
- Rje-btsun Reñ hdañ-va* died at Shiñ shun. 1411
- Ye-śes rinchhen* died at *Hbrug-Raluñ*. 1412
- Khri Smon Dpal legs blo* was born. *Gyag phrug sañs dpal* of Sa-skya died. *Lho Rin-po chhe grags yon* died. 1413
- Khri Yes'es bssañpo* was born. *Karma De-bshin gśegs-pa* died. 1414
- Mthoñ-va don-ldan*, the sixth Karma hierarch, was born. *Hjam dvyañs Chhos rje dpal* founded the great monastery of *Hbras spuñ*. *Da-puñ Bsod bssañ* of Phag-gru died. 1415
- Dge hdun bssañpo* of *Gtsañ gi khyuñ-po bya-bral*, the pupil of Baso, was born. The twenty-second hierarch of Phag-gru succeeded his predecessor. The historical work, called Chhos *hbyuñ bstan-pa Gsal byed*, was written by Don grub *dpal* of Kam kam. *Rñiñ-ma Rin gliñ* recovered some concealed religious works from underneath the rock of *Khyuñ tshañ brag*. 1416
- Ñag dvañ grags* of Stag-luñ was born. 1417
- Kun dgah don-hgrub*, who founded *Rgyud stod*, was born. The monastery of Sera theg chhen *gliñ* was founded by *Sakya yeśes*. *Dharma Rinchhen* became Tsoñkhapa's successor on the grand hierarchical throne of *Dgah ldan*. *Rje Tsoñkhapa* returned to the presence of *Maitreya Bodhisattva*. 1418
- Ser rgyan* of *Snarthañ* was born. The monastery of *Gsañ sñags mkhar* was founded. 1420
- Rje-nor bssañ rgya-mtsho* was born. *Rgyan-Bde* founded the monasteries of *Gnas thañ* and *Ssuñ-man* of *Me-rtog ldan*. 1421

- Gtsaŋ blo-gros*, the pupil of *Dpah ra*, died. *Grub Serabs* of *Snarthaŋ* died.
- Chhos dvaŋ-phyug* of *Sgampo* died. 1422
- Grags ser* (the second) of *Snarthaŋ* was born.
- Lo-cháva Bsod noms rgyam* was born. He wrote thirteen volumes. *Bkra śis dpal rtsegs* died at *Stag luŋ*. 1423
- Mkhan-chhen Dus Hkhor-va Rin rgyan* was born. *Karma Mtshur-phu-pa* composed *Byed rtsis* and *Sa-byar Sgrub rtsis* and *Gssah gnas drug*.
- Huŋshi*, the fourth Ming emperor, ascended the throne of China. *Nam dpal* of *Hbrug Raluŋ* died. 1424
- Panchhen nags kyi Rinchhen* first visited Tibet. *Bsson-te* became the fifth Ming emperor of China. 1425
- Dpal-hbyor lhun grub* of *Sera* (a native of *Gñal-ston*) was born. The sixteenth *Kulika*, named *Bhúpála*, ascended the throne of *Sambhala*. *Dpal ldan blo-gros* of *Sera* was born. *Sar Rinpochhe* died. 1426
- Sakya mchhog ldan* was born. *Rgyal dvaŋ chhos rje dpal* of middle *Hbrug* was born. *Rtogs ldan Hjam dpal rgya-mtsho* died. 1427
- Blo bssañ grags-pa* of *Hdar-ston* was born.
- Hjam dvyañs Dgah blo* (*Legs-pa chhos hbyor*) was born. *Ser bssañ* of *Byañ-rtse* was born. *Mchhog lha* of *Rva stod* was born. *Goram bsod seŋ* was born. *Rtogs ldanpa's* incarnation, *Rgya sras śes rab hphel*, was born. *Bssañ dor kun-bssañ* of *Saskya* founded the monastery of *E-bam*. *Se-spyil bsod lhun* died. 1428
- Bkra śis dpal hod-pa* became abbot of *Stagluŋ*. *Bsod rgyan* of *Se-spyil-bu* died. 1429
- Mkhas grub rje* became the grand hierarch of *Dgah ldan*. *Sañs rgyas rinchhen rgyal mtshan*, the *Rñiŋ-ma Lama* of *Ye-rtse*, died. 1430
- Kun-dgah rnam rgyal* of *Thon-mi*, the disciple of *Panchhen Byams gliŋ*, was born. *Hbum phrag gsum-pa* of *Saskya* and *Kun-dgah chhos bssañ* were born. 1431
- Panchhen Ye-rtse* of *Bkraśis lhunpo* was born. *Se-spyil-pa Sñan grags* was born. The monastery of *Rgyud smad* was founded by *Rje-seŋ*. *Bsod bssañ* of *Smyuŋ Gnas* died. 1432
- Mkhas grub rje* wrote a commentary of the *Kálachakra* system. *Hdul hdsin grags rgyan* died. 1433
- The monastery of *Nálendra* was founded by *Roŋ-ston*.
- The possession of *Gtsaŋ* passed to *Rin-spuŋ* from the hands of *Phag-gru*. 1434

The monastery of *Stag mo gliñ* was founded by *Muschhen Dkon mchhog rgyan*. The sixth Ming emperor *Tiñg-thūñ* ascended the throne. *Kun rgyan* of *Saskya Jong* died. 1435

The monastery of *Byams-pa gliñ* in *Chhab mdo* in *Khams* was founded by *Smad S'es rab bssañ*, the disciple of *Tsoñ-khapa*. 1436

The monastery of *Mdo Sñags gliñ* was founded by *Byañ Sems kun dgah*. *Mkhasgrub Chhos rje* died. 1437

*Blo bssañ Nima*, the *Dvon-po* (disciple) of *Tsoñ-khapa*, was born. The first *Hphag-pa-lha* of *Khams* was born. *Rje Næg dvañ* of *Phag-gru* was born. The great chhorten of *Dpal khhor chhos-sde* of *Gyañ-tse* was built. 1438

*Chhos skyoñ bssañ-po* (*Shvalu Lo-cháva*) was born. 1439

*Byañ Sems S'akya bsod nams* of *Rva-sgreñ* died. 1441

*Yon tan rgya-mtsho* of *Thon-pa* was born. 1442

*Bdag-chen Blo Rgyan* of *Saskya* was born. *Byañ sems kun dgah bssañ* died. 1443

*Don yod dpal ldan* of *Sera* was born.

*S'esrab señge* of *Snarthañ*, who founded the *Rgyud grva tshañ* of *Gtsañ* and *Dvus*, died. *Gu-jo rtogs ldan* died. 1444

*Kun dgah bde legs rgyan bssañ* of *Gnas rñiñ*, who became *Baso's* disciple, was born. *Lhariba* of *Rgyud stod* was born.

*Lha dvañ dpal hbyor* was born. *Rhog byañ dpal* died. 1445

#### CYCLE VIII.

*Rinchhen Chhos rgyen* (*Chhog Lo-cháva*) was born. The monastery of *Bkra-sis Lhun-po* in *Gtsañ* was founded. *Nam mkhah dpal* (*Hor-ston*, the Lama of the Mongols) died. 1446

*Byañ Chhub rgya-mtsho* (of the red-cap school) of *Stag luñ* died. 1447

*Chhos rgyal bstanpa* (*Rab hbyams-pa* or doctor of divinity) of *Dvagspo*, who was *S'ans rgyas hphel's* disciple, was born. *Kun hssañ Chhos ñam* of *Rdo-rañ* was born. The monastery of *Skyid tshul* of *Hbras-yul* in *Sa-skya* was founded by *Sans hphel*, the *Rab hbyams-pa*. *Hjam dvyañs chhos rje* died.

*Roñston* died. 1448

*Khri S'is dar legs blo* was born. The seventh Ming emperor *Tsing-the* ascended the throne. *Legs rgyan* of *Shvalu* died. *Guñru rgyen bssañ* died. *Bodoñ phyogs las rnam rgyal* died. 1449

*Grags rgyan Sgam Smyon* of *Sgampo* died. 1450

*Bsod nams mChhog grub* of *Snarthañ* died. *Shva dmar Chhos dpal yeśes* died. 1451

- Khri-pa Chhos *bśes* was born. Khri-pa Rin *hod* was born. Chho Grags *Yeśes*, the fourth Shva-dmar Lama, was born. Pañchhen Nags rin visited Tibet. Karma Mthoñ-va Don ldan died. Rimi *hbab-pa* died. 1452
- Sgampo *bsod rgyan* was born. The seventh Karma hierarch Chhos Grags *rgya-mtsho* was born. 1453
- Phyogs las *rnam rgyal* and Chhos *dvañ Lhun-grub* were born. 1454
- Kun-*bssañ* of *Nor* was born. 1455
- Grub Chhos *rdorje* was born.
- Bkra-sis dpal*, the Tantrik saint of the Karma school, was born. The eighth Ming emperor T'hen-srun ascended the throne of China. *Byañ sems śer bssañ* of *Smad* died. 1456
- Chhos *ldan blo gros* of *Rgyud stod* was born. Panchhen *Nag dvañ grags-pa* was born at *Sñuñ*. 1457
- The second *Sakya bsod nams* of *Se-spyil* was born. *Bkra śis dpal* of *Stag luñ* died. 1459
- The second *Bkra dpal* of *Stag luñ* was born. *Sñan grags* of *Se-spyil* died. 1460
- Baso Chhos *rgyan* became the grand hierarch of *Dgah-ldan*. Khri *Blo gros* Chhos *skyoñ* died. 1462
- The monastery of *Goñkar Rdorje Gdan* was founded by *Thon-me kun dgah*. 1463
- The monastery of *Skyo mdah dgonpa* was founded by *Hgro mgon Blo gros bssañpo* of *Skyo mdah* in the eighth year of his age. The ninth Ming emperor Hwa ascended the throne of China. 1464
- Blogros rgyal-mtshan* founded the monastery of *Ñi-stiñ*.
- Stag Phrugu Śrī* died. *Lo-chhuñ Dkah bshi-va* died. 1465
- Grags don* of *Snarthañ* died. 1466
- Panchhen Nags rin died at *Pałpo* in Nepal. 1467
- Btsun-pa* Chhos *rgyan* of *Sera* was born. *Rnam rgyal Grags-pa* of *Stag-luñ* was born. The monastery of *Gser-mdog chan* was founded by *Sakya mchhog*. *Mus-chhen Dkon rgyan* died.
- Rje druñ Chhos dvañ Grags* of *Shañshuñ* died. 1468
- Bssañ dpal* died at *Snarthañ*. *Blo rgyan (Sems-Dpañ chhen-po)* of *Bdemo thañ* died. 1469
- Smon lam blo gros*, the first embodiment of *Sems dpañ* of *Bdemo thañ*, was born. 1470
- Bsod nams dpal bssañ* of *Stagluñ* was born. The monastery of *Grva Byams gliñ* was founded by *Thumi Lhan bkras*. *Spyan Sña blo rgya-mtsho* died. 1471

- Khri Chhos Skyoñ *rgya-mtsho* was born. Lha Chhos *bssañ* of Se-spyil was born. Blo *brtan* became the grand hierarch of *Dgah ldan*. The monastery of Thub-bstan *rnam-rgyal* was founded by Karam-pa. Baso Chhos *rgyan* died. *Hdul nag-pa* of *Snar thañ* died. 1472
- Dge hdun grub* died, and Panchhen *Bssañ-po bkra śis* became abbot of *Bkra śis lhunpo*. *Rñiñ-ma S'akya rgyal* died. 1473
- Dge hdun rgya-mtsho*, the second embodiment of the *Rgyal-va Rin-po-chhe*, was born.
- Blo gros *Grags dpal (Hdul hdsin)* died. *Byams pa Gliñ-pa* died. 1474
- Ssla-va rgyal mtshan* of *Stoñ skor*, an incarnation of *Hdul hdsin grags rgyan*, was born. *Kun dpal of Hbrug-pa school* died. 1475
- Kun dgah legs blo* of *Sgom-rum* was born. 1476
- Khri-pa Panchhen *bsod Grags*, an incarnation of *Bu-ston*, was born. *Bssañ bkra* having died, *Lufñ rig rgya-mtsho* became abbot of *Bkraśis lhunpo*. *Ko-ram bsod Señge* founded the monastery of Thub-bstan *rnam rgyal glin*. Khri Blo *brtan* died. 1477
- Ssur-mañ Bya btañ-pa* was born. At the sixty-first anniversary of *Tsoñkhapa*, a religious controversy took place at *Rtse-śar*. 1478
- The *Rtse śar* controversy having terminated, *Smon lam dpal* became the grand hierarch of *Dgah ldan*. 1479
- The Lama *Shva dmar* led the *Tsañ* army to *Dvus*. *Hgos Lo-cháva Gshon-dpal* died at *Yid rtse*. 1480
- Ñag-dvañ Hjigs med Grags* of *Rin spuñ* was born. *Lo-cháva bsod rgyam* was born. 1481
- In the sacred chronology of *Nor bssañ rgya-mtsho* the 712th year of the second age expired. 1482
- Byams Chhen Rab hbyams* died. 1484
- Talai Lama Dge-hdun rgya-mtsho* entered monkhood. *Grags śes rab* became abbot of *Snarthañ*. *Kungrul of Rgyud stod* died. 1485
- Dpal bssañ* of Se-spyil died. *Hphags-pa lha* of *Khams* died. 1486
- Sgam-po bsod lhun* died. *Huñti*, the tenth Ming emperor, ascended the throne of China. *Sgam-po bsod rgyan* died. 1487
- Lo-cháva Rinchen bssañ* of *Shvalu* was born. The monastery of *Ñan yod śañs chhos sdc* of *Sa-skya* was founded by *Hbum phrag gsum-pa*. *Gor rampa Bsod Señ* of *Sa-skya* died. 1488
- Blo bssañ Ñima* became grand hierarch of *Dgah ldan*. The

- monastery of Thub-bstan Yañs-pa-čan was founded by Rab  
hbyams-pa Thug-rje dpal of Mus. 1489
- Khri Mi ñag rdorje bssañ-po was born. Khri Smon lam  
dpal died. 1490
- Khri-pa Dvon-po Blo bssañ Ñima died. 1491
- Khri Chhos grags bssañpo was born. Khri Dge-hdun  
bstan-dar was born. 1492
- The work, called *Bkañ gdams Chhos hbyuñ Gsal sgron*, was  
written by Las Chhen kun dgah rgyal mtshan. 1493
- Kun dgah Grol mehhog, the head of the Jonañ school, was  
born. 1494
- Thonmi Kundgah rnam rgyal died. Kundgah bde legs of  
Gnas rñiñ died. Ñag Grags of Stag-luñ died. 1495
- Khri rgyan bssañ was born. 1496
- Rinchhen Spuñpa of Gtsañ, after taking Snehu rdsoñ, took  
possession of Spyid S'añ.—At the grand annual prayer meet-  
ing (Monlam Chhenpo) of Lhasa the Lamas of the Gsañ-phu  
and Karma schools humiliated those of the Sa-skyapa and  
Hbras spuñ schools. Khri ve bssañ died. 1497
- Karma Grub thob Bkra dpal of Gñan founded the hermit-  
age of Orgyan Rikrod. 1498
- Hdarston became grand hierarch of Dgah ldan. Panchhen  
mchhog Lhapa died. 1499
- Khri ñag dvañ Chhos Grags was born. 1500
- Blo gsal rgya-mtsho of Tshar-chhen was born. Sgom-  
smyon died. 1501
- Hjam dgah blo died. Kun dgah Chhos bssañ, the abbot of  
Skyid tshal, died. Dpah-po Chhos dvañ Chun Grub died. 1502
- The second Dpah-po Gtsug-lag phreñ-pa, the astrologer and  
chronologist, was born. Hbum phrag, Gsum-pa of Sa-skyapa,  
died. 1503
- Khri Dge-legs dpal of Hol dgah was born.
- The third incarnation of the Panchhen Rin-po chhe, named  
Blo bssañ don grub, was born.
- The sage Phyogs las rnam rgyal was born. Tiñ-te, the  
eleventh Ming emperor, ascended the throne. 1504
- Karma Chhos Grags rgya-mtsho died. 1505

## CYCLE IX.

Mi bskyod rdorje, the eighth Karma hierarch, was born.  
Sañs rgyas dpal, the second incarnation of Hphags-pa lha Khams,  
was born.

- Ser-bssañ died at Byañ rtse. Śākya mchhog of Sa-skyā died. 1506
- The second *Bkra dpal* of *Stag-luñ* died. 1507
- Dge-hdun rgya-mtsho* founded the monastery of *Chhos khor-rgyal* in the plain of *Rgyal Metog thañ*. 1508
- Chos ldan blo gros* of *Rgyud stod* died. *Khri Hdar Ston blo bssañ grags-pa* died. 1510
- Blama rinpochhe Dge-hdun rgya-mtsho* became the grand hierarch of *Bkra śis lhunpo*. 1511
- Panchhen Bkra śis rnam rgyal* of *Sgampo* was born. 1512
- Mkhas grub Nor bssañ rgya mtsho* was born. 1513
- Dpal blo* of *Sera* died. 1514
- The *Panchhen* died at *Sñug*. 1514
- Khri Byams-pa rgya-mtsho* was born. *Bsodnams Dvañ rgyal* of *Sgampo* was born. *Lharipa* of *Rgyud stod* died. 1515
- The grand Lama *Dge-hdun rgya-mtsho* became abbot of *Hbras spuñs*. 1516
- Khri Rin hod-pa* wrote a treatise on the chronology of the Buddhists. 1516
- The power of *Gtsañ-pa*, having waned since the year *fire-mouse*, the monasteries of *Sera* and *Hbras spuñ* recovered their place in the *Monlam Chhenpo*, the grand prayer assembly of *Lhasa*. 1517
- Thub dvañ bstan hdsin* of *Sgampo* was born. *Kun-dgañ dpal* of *Ñañ*, who was born in the year *fire-ox*, became abbot of *Chhab-mdo*. 1518
- Khri Tshe-örtan rgya-mtsho* was born. *Bsod dpal* of *Stag luñ* died. 1519
- Grub-chhen Chhos rdorje* made over the book of miraculous revelations of *Tsoñ khapa* to the *Talai Lama Blo-bssañ Don grub*. *Thon-pa Yon-rgya-mtsho* died. *Grub thob* of *Gñan*, having died, was re-born in the same year. 1520
- Kya-Jiñ*, the twelveth *Ming* emperor ascended the throne of *China*. 1521
- Khri dam Chhos dpal hbar* was born. 1522
- Hjam dvyañs mkhyen brtse dvañ phyug* was born. 1523
- Rnam rgyal bkra śis* of *Stag luñ* was born. *Don yod dpal ldan* of *Sera* died. *Chhos kyi Nima* of *Rdo-roñ* died. *Rab bbyams-pa* of *Dvags-po* died. *Chhos Grags Yeśes* of the *Shva-dmar* school died. 1523
- Mkhas grub Sans rgyas Yeśes* was born. *Dkon mchhog yanlag*, the fifth *Shva dmar* hierarch, was born. 1524

- Khri Dpal hbyor rgya mtsho was born. Metri Dongrub rgyal mtshan of Bod mkhar was born. 1525
- Bsod nams Chhos hphel of Dgon Gsar was born. Hbrug-pa Padma dkarpo, the great antagonist of Tsoñkhapa, was born. The sixteenth Kulika (fabulous emperor), named Dpal skyoñ (Sri-pála), ascended the throne of Sambhala. The great Shalu Lo-cháva was born. 1526
- Bsod Grags-pa became the grand hierarch of Dgah ldan, and wrote the Buddhist historical work called Bkah gdan Chhos hbyuñ. 1528
- Khri Sesrab legs blo died. Rnam rgyal Grags-pa of Stag luñ died. 1529
- The foundation of the monastery of Phan bde dgon was laid by Sans rgyas bkra śis, the father of Hphags-pa lha the second. 1530
- Khri Dge hdun rgyal mtshan was born. Sgom lde rnam rgyan of Rgyud stod Sar-va was born. 1531
- Rgyal mtshan bssañ-po became abbot of Rgyud-smad. 1532
- Spañ dkar Rinpoche was born. 1533
- Tharpahi rgyal mtshan, also called Naga grub-chen, was born. 1534
- Chhos rgya-mtsho became the grand hierarch of Dgah ldan. 1534
- Kun-bkra of Stag luñ was born. The work on astrology and astronomy, called Rtsis gshuñ, was composed by Gtsugla phreñ-va. 1535
- Eje-druñ Lha dvañ Chhos rgyan, the incarnation of Baso Chhos rgyan, was born. The abbotship of Sera was filled by Eje btun-pa. The Hbriguñ authorities dispossessed the Dge ldan-pa hierarch of eighteen communities, Hod sna &c. 1536
- Bdor bssañ of Miñag became the grand hierarch of Dgah ldan. Khri Chhos skyoñ rgya-mtsho died. Karma Hphrin las pa died. 1538
- Khri Sans-rgyas Rinchhen was born. Khri-pa Chhos bses died. Khri-pa Rin hod died. Bya btañ of Ssur mañ died. 1539
- Rnam rgyal Dpal bssañ of Rgyud Smad was born. Mkhan chhen nam rgyam was born. The monastery of Mñah ris Grva-tshañ was built on a hill near Rtse-thañ. 1540
- The Talai Lama Dge-hdun rgya-mtsho died. 1541
- The third Talai Lama Bsod nams rgya-mtsho was born. 1542
- The monastery of Phan bde Gliñ was founded. Kun legs of Sgom rum died. 1543
- Khri Chhos ñer Grags was born. Khri Blo rgyam of Stag

- luñ Brag was born. Khri Damohhos dpal was born. Rje btsun-pa died. The monasteries of Tshal Guñthañ and Stag luñ lha khañ were destroyed by fire. 1545
- Rje-druñ Ser dvañ founded the monastery of Dar rgyas in Khams. Nag dvañ Chhos Grags became grand hierarch of Dgah ldan. 1547
- Rje bsod noms rgya mtsho entered monkhood. 1548
- The monastery of Bshad sgrub gliñ in Khams was founded by Baso spral sku. Rnam rgyal Phun-tsho became abbot of Stag luñ. 1549
- Khri Nag-dvañ Chhos Grags died. 1550
- Chhos Grags bssañ-po became grand hierarch of Dgah ldan. Sgam-po Bsod lhun died. 1551
- Mi Gyo Shiñ-po (Rje-druñ tsha-wa-pa), who was born in the year *fire-serpent*, was appointed to the abbotship of Chhab-mdo. Sems dpah Smon lam Blo gros died. Sgam-po bsod noms Dvañ-rgyal died. 1552
- The second incarnation of Sems-Dpah, named Nag dvañ Grags rgyan, was born. Khri Bsod noms Grags-pa died. Khri Miñag Rdor bsañ died. Karma Mi bskyos rdorje died. 1553
- Khri-pa Grags-pa rgya-mtsho was born.
- Khri-pa Grags-pa rgya-mtsho was born. Kun-bkra Locháva filled the abbotship of Stag-luñ. His father Sañs bkra died. 1554
- The ninth Karma incarnation, named Dvañ-phyug-rdorje, was born. The first incarnation of Bsod noms Grags-pa, named Bsod noms ye dvañ, was born. Stoñ skor Ssla rgyan died. 1555
- Yontan rgya-mtsho of Stoñ-skor was born.
- Dge-hdun bstan rgyam, the incarnation of Rje-druñ Shiags ram-pa (Dge-Bkrañsis), was born. 1556
- Dge-legs dpal of Hol dgah became grand hierarch of Dgah ldan. Dvañ phyug rab-brtan of Gnas gsar was born. Bsod noms rgyamtsho became the abbot of the Sera monastery. 1557
- Dkon-mchhog rgya-mtsho of Sre (Hre) rgyud monastery was born. Bdag Chhen Bsod dvañ was born. Khri-pa Chhos Grags bssañ-po died. 1558
- Rje druñ Sestab dvañ-po of Rgyañ Sod held the abbotship of Chhab-mdo. 1559
- Khri-pa Tshul Khrim Chhos hphel was born. 1560
- Thub-dvañ bstan hdsin of Sgam-po died. 1561
- Shva lu Locháva Riñ-bssañ died. Rnam Bkra of Stag luñ died. 1562

- The incarnate Lama Sans rgya chhos hdsin was born. Bsod nams rgya-mtsho took the final vows of monkhood. Dge-hdrun bstan dar became the grand hierarch of Dgah ldan. 1563
- Tshe brtan Rdorje pha gus of Gtσαñ became master of the province of Gtσαñ. Panchhen Blo-bssañ Don Grub died. 1564
- Sesrab Phun-tshogs of Egyara was born. Gtsug-lag hphreñ-va died. Kun dgah Grol Chog died. Hphags-pa Sans rgyas died.
- Panchhen Rnam tharma Blo-bssañ Don Grub died. 1565

## CYCLE X.

- The third incarnation of Hphags-pa Lha, named Mthoñva don ldan bsod nams rnam rgyal dvañ po hi sde, was born. The eighteenth Ming emperor Hwañ-ti ling Chhing ascended the throne of China. Khri Dge legs dpal died. Tshar-Chhen blo gsal died. 1566
- The third Dpah-vo Karma Stsug lag rgya-mtsho was born. Tshe-rtan rgya mtsho became grand hierarch of Dgah ldan. Khri Dge hdun bstan dar died. 1567
- Chhos rgyan of the Gnas rñiñ monastery became abbot of Bkra śis lhunpo. 1568
- The fourth Panchhen (Taśi Lama) Blo bssañ Chhos kyi rgyal mtshan was born. Ser dvañ became abbot of Chhah mdo for the second time. A dispute between Hbri Guñ and Stag luñ took place. 1569
- According to his biography Panchhen Blo bssañ Chhos rgyal mtshan was born in this year. 1570
- Sgampo Khri-pa Bkra Śis kun Grags was born. Mkhanpo Ñag dvañ Chhos Grags was born. At Skyid Soñ the Phag-gru dispute took place. Sems dpah sprul sku Grags rgyan died. 1571
- Khri Dkon mchhog Chhos hphel of Gliñ Smad was born. The third embodiment of Sems dpal sprul sku Ñag dvañ Chhos rgya mtsho was born.
- The fourteenth Ming emperor Wan li Siñ kya ascended the throne of China. 1572
- Sar-va nam rgyan-pa governed Rgyud stod. Talai Lama Bsod nams rgya-mtsho founded on Potala the monastery of Rnam rgyal Grva-tshañ which afterwards was converted into a Rñiñ ma institution. 1573
- Gaal khañ sprul sku Chhos rgyan, who was an incarnation of Khri Dhag-dvañ Chhos Grags, was born. Lama Táránátha Kun Śñiñ of the Jonañ school was born. Byam-rgyam became

- the grand hierarch of *Dgañ ldan*. The armies of Rin spuñ, after invading *Dvus*, returned to *Gtsañ*. 1574
- Khri Tshe brtan *rgya-mtsho* died. Talai Lama *Bsod nams rgya-mtsho* proceeded to Mongolia. 1576
- Bstan hdsin phun tshogs* of *Mgar dam* was born. The monastery of *Sku-hbum* (Kumbum) was founded at the birth-place of *Tsoñ-khapa*. Althan Khan received the Talai Lama *Bsod nams rgya-mtsho*, who in the following year founded the monastery of *Theg Chhen Chhos hkhor gliñ*. 1577
- Baso Lha dvañ* became abbot of *Chhab mdo*. According to the directions of the Talai Lama *Bsod nams rgya-mtsho*, the incarnate Lama *Bsod nams ye dvañ* founded the monastery of *Thub-chhen Chhos hkhor* of *Sbom hbor* in *Lithañ*. 1579
- Talai Lama *Bsod nams rgya-mtsho* visited *Chhab mdo*. Internal disputes raged at *Hbriguñ*. 1580
- Sans rgyas yeśes* gave the vows of monkhood to *Panchhen Rinpoche*. *Dpal hbyor rgya-mtsho* became the grand hierarch of *Dgañ ldan*. Guśri Khan of *Hor* was born. 1581
- Dkon mchhog yan lag* the *Shva-dmar* Lama died. 1582
- The sixth *Shva-dmar* Lama, named *Gar dvañ Chhos kyi dvañ phyug*, was born. 1583
- The abbot of *Stag luñ*, named *Ñag dvañ rnam rgya*, became abbot in the 15th year of his age. 1584
- Mkhas grub Hphags-pa Sakya lha dvañ* was born. 1585
- Sgam-po Bkraśis rnam rgyal* died. *Bod mkhar Don-grub* died. 1586
- Hjam dvyañs rgya-mtsho* and *Egyal-va rgya-mtsho* of *Stod skor* were born. Talai Lama *Bsod nams rgya-mtsho* died. 1587
- The fourth Talai Lama *Yon-tan rgya-mtsho* was born in Mongolia. The *Dgañ ldan* abbotship was held by *Dam-chhos* of *Dpal hbar*, and the *Egyud smad* hierarchical chair was filled by *Bnam rgyal dpal bssañ*. 1588
- Blo bssañ rgya-mtsho*, the physician of *Gliñ Stod* in *Gsañ-phu*, was born. *Khri Byams rgya-mtsho* died. *Mkhas Grub Sans rgyas Yeśes* of *Dven-sa* died. 1589
- Dge-hdun bssañ rgya-mtsho*, the incarnation of *Khri Byams*, was born. *Blo bssañ Ñag dvañ* of *Sgo-mañ* was born at *Bsam grub sgañ*. 1590
- The *Panchhen Rinpoche* took the final vows of monkhood. 1590
- Yeśes rgya-mtsho*, the first incarnation of *Sans rgyas Yeśes* of *Dven-sa*, was born. *Sar-va Nam rgyan* of *Egyud Stod* died. 1591
- The incarnate Lama *Bsod nams ye dvañ* died. 1591

- The *Hbrug-pa Lama Dpag bsam dvañ-po* was born. 1592  
*Bsod nam*s *dge-legs*, the second incarnation of *Bsod nam*s  
*Grags-pa*, was born. *Hphags-pa mthoñ-va-don ldan* held  
the abbotship of *Chhab-mdo*. *Guśri* of *Hor* overrun *Mgo dkar*. 1593  
*Blo mChhog rdorje* of *Sman luñ* was born. *Dpon* (Governor)  
*Bsod nam*s *Chhos hphel*, also called *Rab brtan*, was born. 1594  
*Da-yan Khan*, son of *Guśri Khan*, was born. *Sans rgyas*  
*Rinchhen* filled the grand hierarchical throne of *Dgah ldan*. 1595  
*Kun dgah bsod nam*s the *Bdag chhen* (hierarch) of *Saskya*  
was born. 1596  
*Khri Dpal hbyor rgya-mtsho* died. *Khri Dam chhos dpal*  
*hbar* died. The abbot of *Sgampo*, *Bkra śis Kun grags*, died.  
*Kun bkra* of *Stag luñ* died. 1598  
The *Panchhen* ascended the throne of *Bkra śis-lhunpo*.  
*Mkhan chhen nam rgyan* died. 1599  
*Chhos hbyor rgya-mtsho*, the incarnation of *Khri dpal*  
*rgyam*, was born at *Thañ-riñ*. *Karma Dvañ phyug rdorje* died. 1600  
*Khri Nam dag rdorje blo bssañ don yod* was born. *Dkon*  
*mchhog yar hphel* of the *Sre rgyud-pa* monastery was born.  
*Bsod nam*s *mchhog grub* of *Shvalu* was born. *Rnam rgyal*  
*dpal bssañ* of *Rgyud smad* died. 1601  
*Mkhan-po Bsod nam*s *mchhog grub* was born. *Ñag rgyan*  
became grand hierarch of *Dgah ldan*. The *Talai Lama Yontan*  
*rgya-mtsho* was brought to Tibet from *Hor*, and being given the  
vows of monkhood by the retired hierarch of *Dgah-ldan*, pre-  
sided over the monasteries of *Hbras spuñ* and *Sera*. 1602  
The tenth *Karma hierarch Chhos dvyins rdorje* was born.  
*Chhos dvyins rañ Grol*, the *Rñiñ-ma Lama*, was born.  
*Rgyal sras Don rgyan-pa* founded the *Dgon-luñ* monastery of  
*Amdo*. *Sems dpah Ñag dvañ Grags rgyan* died. *Yeses rgya-*  
*mtsho*, the incarnate Lama of *Dven-sa*, died. *Baso Lha-dvañ* died.  
*Hphags-pa mthoñ-va don ldan* died. 1603  
*Ñag dvañ phun-tshogs rnam rgyal*, the incarnation of *Sems*  
*dpah*, was born.  
*Blo bssañ bstan hdsin rgya-mtsho*, the second incarnation  
of *Dven-sa*, was born. *Chhos kyi rgyal-po rnam Rgyal rgya-*  
*mtsho*, the fourth incarnate *Hphags-pa* of *Khams*, was born.  
*Baso-Rje-druñ (Lha-dvañ chhos dvan phyug)* died. The fort of  
*Skyi-śod sgar* was destroyed by the *Karma* armies. *Chhos*  
*rgyan*, the incarnate *Sems dpah*, died. 1604  
*Guśri Khan* effected a reconciliation between the *Oe-loth*  
and *Khalkha Mongols*, who were quarrelling on account of a

question of precedence between the grand hierarchs of *Dgañ ldan* and of *Stoñ skor shabs druñ* named *Bje-btsun dam-pa*. For this service he received the title of *Guśrí*. 1605

The fourth incarnation of *Sems dpah Ñag dvañ phun-tshogs rnam rgyal* was born. The grand hierarchical throne of *Dgañ ldan* was filled by *Chhos ñer*, also called *Bács gñen grags*. *Khri Dge-rgyan* died. 1606

*Táránátha* wrote his *Bgya-gar chhos hbyuñ* "Rise and progress of Buddhism in India." 1607

*Spañ akar Rinpoche* died. 1607

*Dkon-mchhog rgyal mtshan*, of the monastery of *Sre-rgyud* near *Bkraśis lhunpo*, was born. *Dam chhos rgya-mtsho* of *Pa-chhe*, the teacher of *Sumpa*, became abbot of *Stag-luñ*. *Ñag dvan rnam rgyal* of *Stag luñ* wrote the work, called *Chhos-hbyuñ* (history of Buddhism). 1608

*Bkra-śis grags rgyam* of *Sgampo* was born. *Don yod chhos kyi rgya mtsho*, the incarnation of *Bgyal sras*, returned to *Dvus*. The armies of *Gtsañ* invaded *Dvus* and withdrew. 1609

The *Grva-tshañ* monastery of *Amdo* was founded by *Likya Ser mchhog*. 1610

*Hdul-va chhos rje hod rgyam-pa* reduced the monastery of *Sku-hbum* into a *Gtsañ* institution. The *Karma* hierarch *Phun-tshog rnam rgyal* became the lord temporal and spiritual of *Gtsañ*. *Khri Sans rin* died. 1611

The *Panchhen Rinpo-chhe* presided over the *Monlam chhenpo* (prayer congregation) of *Lhasa* between this and the year *earth-horse*. 1612

*Talai Lama Yonton rgya-mtsho* took the final vows of monkhood from the *Panchhen Rinpo-chhe*. 1613

*Blo rgya-mtsho* of *Stag brag* filled the grand hierarch's chair of *Dgañ ldan*. *Phun-tshogs rnam rgyal* of *Gro-tshañ ka riñ* became abbot of *Dgon luñ Byams gliñ*. The incarnate Lama *Bsod nams dge legs dpal* died. 1614

*Talai Lama Yonton rgya-mtsho* died. 1615

*Talai Lama Ñag dvañ blo bssañ rgya-mtsho* was born. The *Panchhen Rinpo-chhe* became abbot of *Hbrags spuñ*.

*Bkra-śis Phun-tshogs*, also called *Lha-pa chhos rje*, held the abbotship of *Dgon luñ*. *Yap Sans rgyas chhos hdsin* died. 1616

*Khri Byams bkra* was born. The incarnate *Yap Lama Sans ye* was born. *Dam chhos dpal* filled the grand hierarch's chair at *Dgañ ldan*. The *Gtsañ* army besieged *Sera* and *Hbras spuñ*, and killed many thousand monks. *Khri chhos ñer grags* died. *Khri Blo-rgya-mtsho* died. 1617

The third incarnation of *Bsod grags*, called *Grags rgyan* of *Gssims khañ goñ-ma*, was born. *Chhos hbyor rgya-mtsho*, the incarnate Lama of *Thañ-riñ*, died. 1618

*Bsod nams chhos hphel* filled the grand hierarch's chair at *Dgah-ldan*.

The Mongol and *Gtsañ* armies fought with each other at *Ekyañ thañ sgañ*, where many Tibetans fell. 1619

*Khri Dam chhos dpal* died.

*Sumpa slo-dpon-pa chhe-va* a second time held the abbotship of *Dgon luñ*. The fifteenth Ming emperor *Then-ohhi* ascended the throne of China. The Mongols defeated the *Gtsañ* armies at *Ekyañ thañ sgañ*, and thereby restored lost territories to *Dge-grags-pa*. 1620

The Mongol *Hphrin las lhun-grub*, also called *Smin grol Nomen khan*, was born. *Talai Lama Blo bssañ rgya-mtsho* became abbot of *Hbras spuñ*. 1621

The Panchhen *Rinpochhe* erected the golden spire of the shrine of *Bchug-chig-shal*. *Grags rgya-mtsho* became the grand hierarch of *Dgah ldan*. After his death the hierarchical chair was nominally filled by *Ñag dvañ chhos rgyan*.

*Khri-Tshul Khriims chhos-hphel* died. 1622

*Talai Lama Blo bssañ rgya mtsho* took the final vows of monkhood. 1623

*Dkon mchhog chhos hphel* became the grand hierarch of *Dgah ldan*. Panchhen became the abbot of the *Byan rtse* college. 1625

#### CYCLE XI.

The eighteenth *Kulika* emperor ascended the throne of *Sambhala*. *Hjam-pa chhos rje* (*Chhos rgya-mtsho-va*) became abbot of *Dgon luñ*. 1626

This year a little decrease was observed in the solar brightness, and there being an entire eclipse of the moon, the whole phenomenon was considered as ominous by *Dpal lhun* of *Pha boñ kha*. The sixteenth Ming emperor *Khuñ-tin* ascended the throne of China. *Dkon-mchhog rgya-mtsho* of the *Sre rgyud* monastery died. 1627

Panchhen *chhos rgyan* built a gilt dome on the monastery of *Dgah ldan*. 1628

*Lchañ skya Chhos rje grags-pa kod sser* became abbot of *Dgon-luñ*. 1628

The monastery of *Roñ-po* was founded by *Skal ldan rgya-*

- mtsho*, also called *Roñ-po grub chhen* of Amdo. The *Shva dmar Lama Gar-dvañ* died. *Dpah-vo Gtsug lag rgya-mtsho* died. 1629
- The seventh *Shva-dmar* hierarch was born. 1630
- Khri Chonas-pa* was born. *Rgya-ra S'esrab Phun-tshogs* died. 1631
- Sumpa Slo-dpon-pa Dam-chhos rgyal mtshan* became abbot of *Dgon-luñ*. 1632
- The incarnation of *Sgampo*, called *Nor rgyan*, died.
- Khri Blo gros rgya-mtsho* was born. *Blo bssañ bstanpañi rgyal mtshan* was born. 1634
- Sgampo Bkra śis grags rgyam* died. 1635
- Ldan-ma smon lam rab hbyor-pa* (*Tshul-khrims rgya-mtsho*) became abbot of *Dgon-luñ*. *Guśri chhos rgyal* entered *Kokonur*, and defeating the armies of the *Khalkha* tribes who were inimical to the *Dgelug-pa* school, proceeded towards *Dvus*, from which place he returned to *Kokonur*. 1636
- Hkhon-ston dpal lhun* died.
- Bstan hdsin legs bsad* of *Koñ-po* became hierarch of *Dgah-ldan*, but he could not long hold the office and was obliged to resign it. *Rje-Dge rin* succeeded him. The *Talai Lama* and the incarnation of *Gssim khañ Goñma* took the special vows of *Smad hdul dge sloñ* from *Panchhen thams chad mkhyen-pa*. 1637
- Ñag-dvañ bstan Hdsin Hphrin las* (*Skyid soñ shabs druñ*) was born. *Rnam rgyal dpal hbyor* (*Chhos-bssañ sku goñ-ma*) became abbot of *Dgon-luñ*. *Guśri chhos rgyal* subdued *Beri*, the chief of *Khams*, and annexed his possessions. 1638
- S'akya lha dvañ* wrote the historical work, called *Chhos Hbyuñ*. King *Beri* of *Khams*, being a follower of the *Bon* religion, was declared a common enemy of the *Buddhist* religion. He was thrown into prison and punished with death. 1639
- Mkhan-po Ñag dvañ chhos grags* died. 1640
- Lchañ skya Ñag dvañ chhos ldan dpal bssañ-po* was born.
- Hphags shi-va bssañ-po*, in the 44th year of his age, became abbot of *Chhab mdo*. *Guśri khan* entered *Gtsañ* and captured the king of *Gtsañ* and annexed *Gtsañ koñ* to his dominions. He was proclaimed king of *Tibet*. The governor *Bsod nams chhos phel* became regent. 1641
- Blo-bssañ bstan hdsin Hphrin-las* of *Khalkha* was born.
- Bstan-pa rgyal-mtshan* of *Dvags-po* became hierarch of *Dgah-ldan*. 1642
- Hphags-pi chhos rgyal* died.

*Rgyal-va rgya-mtsho*, the fifth incarnate *Hphags-pa* of *Khams*, was born. Six great nobles of China conspired against the emperor *Khruñ tin*, and their leader usurped the imperial authority for a fortnight, after which the Manchu chief *Sun-t'i Chhi-the tsuñ* took possession of the imperial crown. 1643

The famous palace of *Potala* was built. 1644

The monastery of *Ma-mgur* in *Amdo* was founded by *Lamo sprul sku Blo-gros rgya-mtsho* and *Hod sser bkra sis*. *Khri dkon mchhog-chhos hphel* died. 1645

*Khri Dvags po* died. 1646

The spiritual teacher of the author (*Sumpa mkhanpo*), named *Hjam dvyañs-bshad-pa* (*Ñag-dvañ brtson grus*), was born. *Dkon-mchhog chhos bssañ* filled the hierarchical throne of *Dgah ldan*. *Hor Don grub rgya-mtsho* became abbot of *Dgon-luñ*. 1647

The abbot of *Sgo-mañ*, named *Bsam grub Sgañ-pa Ñag dvañ blo bssañ dvyiñ chhos*, became abbot of *Dgon-luñ*. He afterwards accepted the abbotship of *Rva-sgreñ* in *Dvus*, in consequence of which *Don yod rgyal mtshan* of *Hor duñ* succeeded him in the *Dgon luñ* abbotship. 1649

*Legs rgya-mtsho* established a *Tantrik* school in the monastery of *Sku-hbum*. The monastery of *Dgah ldan Dam chhos gliñ* of *Btsan-po* was founded by the retired abbot of *Dgon luñ* at *Sser khog*. 1650

The *Talai Lama* visited *China* (*Peking*), and was there decorated with the insignia of *Tai Sri* by the emperor *Shun-t'i*. 1651

The *Sde-srid* (viceroy) *Sansrgyas rgya-mtsho* was born. *Hod Sser Bkra sis* held the abbotship of *Dgon luñ*. The *Talai Lama*, on his return journey from *China*, visited the monasteries of *Dgon-luñ*, &c. 1652

*Dpal ldan rgyal mtshan* filled the chair of the grand hierarch at *Dgah ldan*.

*Guñri khan* died. 1653

Emperor *Khang-shi* (*Bde-skyid*), known to the Tibetans as an incarnation of *Grags rgyal mtshan*, was born. *Sakya Lha Dvañ* died. 1654

*Tharpa Chhos rje* (*Bkra sis rgyal mtshan*) became abbot of *Dgon-luñ*.

The *Bñiñ-ma Lama* (*Ssur-chhos dvyiñs Rañ-grol*) died. 1656

*Guñri's* son *Ta-yan khan* became king of *Tibet*. *Hphrin las rgya-mtsho* became *Sde-srid* (viceroy). 1659

*Don-yod chhos grags* of *Lu-hukya* became abbot of *Dgon-luñ*. 1660

- Blo-bssañ rgyal-mtshan* filled the throne of *Dgah ldan*.  
 The second Manchu emperor Kang-shi (*Shih-tsu*) ascended the throne of China. Panchhen *Blo-bssañ chhos rgyan* died at *Nag-ssla*. 1661
- The fifth Panchhen Rinpoche (*Blo-bssañ yeśes dpal bssañ*), who was *Sumpa mkhanpás* spiritual guide, was born. *Sgo-mañ Bsam grub sgañ-pa* died. 1662
- The incarnation of *Rgyal sres*, named *Blo bssañ bstan hdsin*, arrived at *Dgon-luñ*. The abbotship of *Dgon-luñ* was held by *Dpal ldan rgya-mtsho* of *Bde rgyu-chha-va*. *Hor Dkah bchu*, being invested with the title of No-men khan, returned to *Btsan dgon* from *Dvus* and established *Hchhad ñan*. The period of *Tshul khrim (śīla)* commenced. 1664
- Ñag dvañ Hphrin las*, who was born in the *fire-sheep* year, and who had previously filled the abbotship of *Chhab-mdo*, died this year. *Sprul sku grags rgyan* died. 1666
- Blo-bssañ Don yod* filled the hierarch's chair at *Dgah ldan*. *Ta-yan khan* died. The *Sde srid* (viceroy) *Hphrin las* died. 1667
- Mchhod dpon sde-ba* became *Sde-srid* (viceroy). 1668
- Talai khan Ratna* became king of Tibet. *Blo-mchhog of Sman-luñ* died. 1670
- Thu-bkwan chhos-rje* (*Blo-bssañ rab brtan*) became abbot of *Dgon-luñ*. *Khri Blo-bssañ rgyal mtshan* died. 1671
- Khri-dkon-mchhog chhos bssañ* died. 1672
- Karma chhos Dvyins rdorje* died. 1673
- Byams pa Bkra śis* filled the hierarch's chair of *Dgah ldan*. *Likya Dpon slob Blo-bssañ rgyal mtshan* became abbot of *Dgon-luñ*. *Blo-bssañ sbyin-pa* became viceroy of Tibet. 1674
- Ñag dvañ Blo-bssañ rgya-mtsho* took the vows of the *Stod hduł Dgesloñ* of Tibet for individual emancipation. 1676
- Khri Blo-bssañ of Don yod* died. 1677
- The layman *Sañs rgya-mtsho*, who was born in *Groñ-smad*, became viceroy of Tibet. 1678
- The abbotship of *Dgon-luñ* was held by Rinpoche *Bstan pahi rgyal mtshan* (*chhu-bssañ sprul sku*). The monastery of *Lamo Bde-chhen* was founded by *Chha-kwan Nomen-khan*. 1679
- A long tailed comet was seen from *Mñah ri*. *Shvalu Bsod nam*s died. 1680
- Klu-hbum rgya-mtsho* became hierarch of *Dgah-ldan*. A fearful earthquake took place in Tibet. The *Talai Lama* died. *Dkon-mchhog yar hphel* of *Sre-rgyud* died. *Bstan hdsin hphrin las* of *Skyid shod* died. 1681

- The Talai Lama Tshañs *dvyans rgya-mtsho* was born. The astronomical work of *Sde-srid*, called *Baidurya dkarpo*, was compiled. 1682
- Khri Byams-pa *bkra śis* died. 1683
- After the return of *Blo gros rgya mtsho* to China, Tshul khriims dar *rgyas* of Chones became hierarch of *Dgah ldan*. 1684
- Lama Rinpochhe *Paḍ dkar ḥdsin-pa Yeses rgya-mtsho* was born. The left branch of the Oeloth Mongols and the Khalkhas, being on the verge of going to war with each other, Khri *Blo-rgya mtsho* reconciled them to each other. 1685

## CYCLE XII.

- Khri chhen *Blo-bssañ rgya mtsho* of Lamo of *Dgah ldan* proceeded to Peking. 1686
- Lchañ skya Tákau Śrí Ņag dvañ Blo bssañ* became abbot of *Dgon-luñ*. *Bla-ma Blo-gros rgya-mtsho* died at *Hbog khog*. 1687
- Bstan pahi Ņima* (the *Rdorje slo-dpon* of *Sumpa mkhanpo*), who was an incarnation of Khri *Blo-rgyam*, was born. 1688
- Rdo-pa Rab Byams-pa (Dpal ldan rgya-mtsho)* became abbot of *Dgon luñ*. 1689
- Bsam-blo sbyin-pa rgya-mtsho* of *Bkah hgyur* became hierarch of *Dgah-ldan*. 1691
- The *Bde-rgyu chhuñ-va*, named *Kun-dgah rgya-mtsho*, became abbot of *Dgon-luñ*. 1692
- The *Sde-srid* (viceroy) *Sans rgya rgya-mtsho* built the nine storeyed palace of worship (*Pho drañ-dmarpo*) of *Potala*. The annual prayer congregation called *Tshogs-mchhod Smon lam* was established by the *Sde-srid* to commemorate the anniversary of the accession of the Talai Lama *Ņag dvañ blo bssañ*. 1693
- Chone Tshul-dar became hierarch of *Dgah-ldan*. 1694
- Blo-bssañ Ņag-dvañ Hjigs med*, an incarnation of *Rgyal sras Rinpochhe*, was born. 1695
- The *Sde-srid* (viceroy) *Sans rgyas rgya-mtsho* wrote the work, called *Boiser shva ser chhos ḥbyuñ*, *i. e.*, history of the rise of the yellowcap school. 1697
- Lama Rinpochhe *Ye-rgyam* of *Mon* arrived at *Hbras-spuñ*. *Chhu bssañ Rinpochhe* became abbot of *Btsan Dgon monastery*. *Btsan-po Nomen khan* died. 1698
- Hjam dvyañs bshad rdor* became abbot of *Sgo-mañ*. 1699
- Don-yod rgya-mtsho* became hierarch *Dgah ldan*.
- Stag-luñ shabs druñ Chhos kyi Ņima* became abbot of *Dgon-luñ*. 1700

- Talai Lama Tshañ *dvyañs rgya-mtsho* renounced the vows of celibacy and monkhood at *Bkra śis lhunpo*. 1701
- The *Sde-srid* (viceroy) Sañs *rgyas rgya-mtsho* resigned his office. The Mongol prince *Lha-bssañ* became king of Tibet. { 1702
- Sumpa mkhanpo* was born. { 1703
- Pad dkar hdsin-pa* was identified as the real incarnation of the Talai Lama. *Lha-bssañ*, the son of *Rahá rgyal-po*, fought with the *Sde-srid* (viceroy) Sañs *rgyas rgya-mtsho*. The latter was killed, and with him four hundred Tibetans were slain. *Lha-bssañ* declared himself the absolute monarch of Tibet. The Talai Lama Tshañ-*dvyañs rgya-mtsho* was ordered to China. He died near lake *Khokonur*. 1704
- Pad dkar hdsin-pa Yeses rgya-mtsho* was placed on the throne of *Potala*. 1706
- The Talai Lama *Skal bssañ rgya-mtsho* was born. 1707
- A great earthquake took place in Tibet. 1708
- The new Talai Lama and *Hjam-dvyañs bshad rdor* were invested with the insignia of an imperial order. *Hjam dvyañs bshad-pa* founded the monastery of *Bkra śis hkhyil* in *Amdo*. At *Dgon-luñ* the *Dampa gsúm* (three incarnate Lamas) established the *Egyud Grva* (Tantrik school). 1709
- Chhu-bssañ Rinpo-chhe*, a second time, held the abbotship of *Dgon-luñ*. *Sumpa mkhanpo* became a monk of *Dgon-luñ*. 1711
- Hjam-dvyañs bshad-pa* wrote the work called *Hjig-byed chhos hbyuñ*. *Lchañ skya Ņag dvañ chhos ldan* died. 1713
- Hjam dvyañs bshad pa* established a Tantrik class at *Bkra śis hkhyil*, and wrote a chronology of Buddhist events. 1715
- The incarnation of *Lchañskya Yeses bstan-pa Sgron-me* was born.
- The armies of *Chuñgar*, or the left branch of the Mongols, slew king *Lha-bssañ*. 1716
- The *Chuñgar* armies sacked the *Rñiñ* monasteries of *Rnam rgyal gliñ*, *Rdorje brag*, *Smin grol gliñ*, &c., and made the *Dge-lugs-pa* church predominant all over Tibet. 1717
- Under the command of the emperor of China the Talai Lama *Bkal-bssañ rgya-mtsho* was brought to Tibet from *Sku-hbun* by *Thu-bkwan Rinpo-chhe chhos rgya-mtsho* and placed on the throne of *Potala*.
- Hbyin rgan* became abbot of *Bkra śis hkhyil*. *Hjam-dvyañs bshad rdor* died. The emperor *Khañg-shi* died. The third of the Manchu line, called *Shiñ-tsu yuñ-ting*, became emperor. 1721

The Oeloth Mongols of Khokonur fought with the imperial forces and were defeated. The Chinese killed upwards of seven hundred monks of all classes, including the abbot of Gser khog *dgon*, called Chhu-bssañ rinpoche, and destroyed many religious objects, and burnt down several shrines and congregation halls. They also demolished three great monasteries of Shva-vo khog as well as many hermitages. Many aged monks of Sku-hbum were also killed. Sumpa mkhanpo proceeded to Tibet.

1722

The Chinese, under their generals Kûng and Yo-u the-ü, destroyed the temples and grand congregation halls of the Dgon-luñ monastery, and burnt thirteen sets of *Bkah-hgyur*, and killed many monks. The monasteries of the Hju-lag Sem-ñi *dgon* schools, recluse cells, &c., were destroyed by them. In the autumn the three hermitages of Dgon-luñ and Shva-vo khog, and the monasteries of Hju-lag were rebuilt.

1723

Sumpa mkhanpa was appointed abbot of Sgo mañ.

1725

The nineteenth Kulika Rnam-gnon señ (Vikrama Simha) became emperor of Sambhala. When the demon like ministers (*Bkah blon*) killed the viceroy (*Sde-srid*) Shañ khañ chhenpo who was a devout advocate of Buddhism, Phola Theje Bsod nam Stobs rgyas (king Mivañ) returned to Dvus from upper Tibet with troops of Ladag, Mña'ri, and Gtsañ. He slew upwards of one thousand troops of Dvus and Koñ-po, &c., and entirely suppressed the enemies of the Government.

1726

When the Dvus people rose in rebellion, Phola Theje, being reinforced by the Chinese troops, killed the three rebel ministers and removed the Talai Lama to *Hkah-dag*. Rgyal sres sprul sku became abbot of Hbras spuñ Blo-gsal gliñ. Phola Theje became viceroy of Tibet, and was also invested with the title of Chun-vañ.

1727

Dgon luñ, Btsan *dgon* and other monasteries having been restored to their former condition, the author's predecessor Sum-pa chhos rje Phun-tshogs rnam rgyal and Rbu-chhos rje Blo-bssañ dpal became abbots of Dgon luñ and Btsan-dgon respectively.

1728

The author (Sumpa mkhanpo) returned to Amdo from Dvus in Tibet.

1730

The author founded the monastery of Bshad sgrub gliñ.

1732

The author accepted the abbotship of Bsam-gtan gliñ.

1733

Vañ chhos rje-grags-pa dpal hbyor became abbot of Dgon luñ.

At the command of the emperor of China the Lchafskya

Rinpo-chhe brought back the Talai Lama from *Hgañ dag* to *Dvus*, and restored peace and prosperity to Tibet and Khams. *Lchañ skya* Rinpo-chhe became famous for his excellent exposition of the work called *Rtan-hbrel stod-pa*. 1734

Emperor Yung-ting died and was succeeded by his son Chhin-lung. 1735

The incarnate Tha-kwan of *Dgon-luñ*, named *Blo-bssañ chhos kyi Ñima*, was born. At the command of the emperor the author proceeded to China. *Ñag dvañ rnam rgyal*, also called *Khyuñ tsha shabs druñ*, became abbot of *Dgon-luñ*. 1736

A great earthquake took place at the walled city of *Ñiñ-sa mkhar*, near the mountain called *Glañ-ru*, and destroyed the city. 1737

Panchhen *Blo-bssañ yeśes* died. 1738

The sixth incarnate Panchhen *Dpal ldan yeśes* was born. *Bde-rgyu shabs druñ* (*Dge-legs rgyal mtshan*) held the abbotship of *Dgon luñ*.

*Rgyal sras ye grags* died. 1739

*Blo-bssañ dpal*, ldan the incarnation of *Rgyal sras*, was born. 1740

*Rgyal tig Rab-hbyams-pa* (*Blo-bssañ don-grub*) became abbot of *Dgon-luñ*. 1741

A very long comet was observed in Tibet. 1742

The author (*Yeśes Dpal hbyor*), in the forty-third year of his age, was called upon to fill the abbotship of the *Dgon-luñ* monastery. 1745

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*Inscribed Seal of Kumára Gupta.*—By V. A. SMITH, Esq., C. S.

(With a Plate.)

The first announcement of the discovery of the seal, which forms the subject of this paper, was made by an article entitled "An Archæological Find" in the *Pioneer* newspaper of the 13th May, 1889. The article attracted my attention, and I published certain remarks on it in the issue of the same newspaper for the 28th May, 1889. A few days later Mr. G. J. Nicholls, C. S., Judge of Cawnpore, entered into correspondence with me, and informed me that he was the owner of the seal. He has very kindly allowed me to examine and describe the original.